

## LEGISLATIVE BIOGRAPHY



### PAT SPEARMAN

*Democrat*  
*Senate District 1*  
*Clark County (part)*  
*Retired Soldier; Ordained Minister*



**Born:** 1955 – Indianapolis, Indiana

**Educated:** Walden University, Doctor of Business Administration; University of Idaho Legislative Energy Horizon Institute Energy Policy Planning Program; National Renewable Energy Laboratory Executive Leadership Academy; Norfolk State University, B.S.; Seminary of the Southwest, Austin, Texas, Master of Divinity; Military Police Officer Basic and Advanced Course; Department of Defense Equal Opportunity Management Institute, Certified Equal Opportunity Manager; U.S. Army Command and General Staff College

**Military:** United States Army Military Police Corps, 1977–2007

**Hobbies/Special Interests:** Playing and listening to music, reading, spending time with family, meeting people, traveling

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### LEGISLATIVE SERVICE

Served in 6 Regular Sessions and 9 Special Sessions

#### Years in Senate:

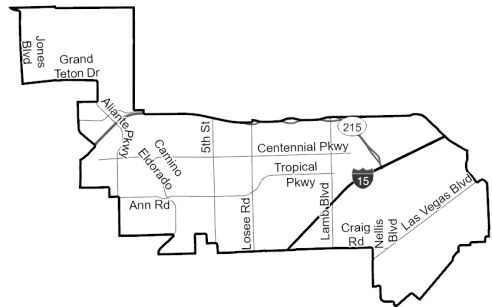
November 2012 to November 2024

#### Leadership:

Senate Co-Majority Whip, 2017; 2019;  
2020 Special Sessions (two)  
Senate Chief Majority Whip, 2021;  
2021 Special Session  
Senate President Pro Tempore, 2023;  
2023 Special Sessions (two)

#### Senate Committees:

Commerce and Labor (2019, 2021, and  
2023, Chair)  
Commerce, Labor and Energy (2015; 2017)  
Education (2017)  
Government Affairs (2013)  
Growth and Infrastructure (2019; 2021; 2023)  
Health and Human Services (2015, part; 2017, Chair; 2019; 2021)  
Legislative Operations and Elections (2013, Chair)  
Revenue and Economic Development (2015; 2023)  
Transportation (2013)



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#### **Interim Committees:**

Advisory Committee for the Office of Minority Health and Equity (2019–2020; 2021–2022)  
Committee on High-Level Radioactive Waste (2013–2014)  
Committee to Consult With the Director (2017–2018)  
Governor’s Workforce Investment Board (2017–2018)  
Joint Interim Standing Committee on Commerce and Labor (2021–2022; 2023–2024, Chair)  
Legislative Committee on Education (2017–2018)  
Legislative Committee on Energy (2017–2018; 2019–2020)  
Legislative Committee on Health Care (2015–2016; 2017–2018, Chair)  
Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs  
(2013–2014; 2015–2016; 2017–2018; 2019–2020, Chair; 2021–2022; 2023–2024, Chair)  
Nevada Commission on Homeland Security (2013–2014; 2019–2020; 2021–2022)  
Nevada Veterans Services Commission (2013–2014; 2017–2018; 2019–2020; 2021–2022)  
State Council for the Coordination of the Interstate Compact on Educational Opportunity for  
Military Children (2013–2014)  
Sunset Subcommittee of the Legislative Commission (2013–2014; 2019–2020, Chair;  
2021–2022)