

SENATE AGENDA  
**COMMITTEE ON GROWTH AND INFRASTRUCTURE**

Day: Wednesday    Date: February 5, 2025    Start Time: 3:30 p.m.    Room: 2144

Room 2144 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 5 of the State of Nevada Hearing Rooms, 7120 Amigo St, Las Vegas, NV.*

*To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **839 1432 4048** and then press #. When prompted for a Participant ID, press #. Call (775) 684-1300 for assistance.*

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All Senate meetings are available live at <http://www.leg.state.nv.us>. Click on "View Events."

We are pleased to make reasonable accommodations for non-English speakers or people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Proposed amendments, handouts and exhibits must be submitted electronically in PDF format no later than 24 hours before the meeting time to [SenGRI@sen.state.nv.us](mailto:SenGRI@sen.state.nv.us). In addition, please bring 10 copies of your documents to the meeting for distribution. If you are planning to provide an electronic presentation, please notify the committee manager prior to the meeting for proper arrangements to be made.

At the Chair's discretion, items on this agenda may be taken in a different order than listed, two or more items may be combined for consideration, an item may be removed from this agenda, and discussion of an item may be delayed at any time. The Committee may vote to introduce bills and resolutions not on this agenda. Discussion, action or work session may occur on matters previously considered.

Public comment will be taken during the meeting. Because of time considerations, the period for public comments by each speaker may be limited. No public comment or testimony will be taken on bills and resolutions being discussed during work sessions.

Electronic devices must be in silent mode or turned off while in the committee room.

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**FIRST REVISED AGENDA**

Opening Remarks and Introduction of Committee Members and Staff  
    Senator Rochelle T. Nguyen, Chair

Adoption of Committee Rules

Presentation of Committee Brief  
    Julianne King, Policy Analyst, Research Division, Legislative Counsel Bureau

Presentation by the Regional Transportation Commission (RTC) of Southern Nevada  
    Angela Castro, Deputy Chief Executive Officer

Presentation by RTC Washoe  
    Dale Keller, Director of Engineering

Presentation by Carson Area Metropolitan Planning Organization  
    Chris Martinovich, Director/Transportation Manager

Presentation by the Tahoe Regional Planning Agency  
    Devin Middlebrook, Government Affairs Manager

Possible committee BDR introductions.

Possible work session.

Public Comment.

