

SENATE AGENDA
JOINT MEETING OF THE SENATE COMMITTEE ON FINANCE
AND THE
ASSEMBLY COMMITTEE ON WAYS AND MEANS

Day: Wednesday Date: February 5, 2025 Start Time: 8 a.m.* Room: 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 6 of the State of Nevada Hearing Rooms, 7120 Amigo St, Las Vegas, NV.

To provide public comment or testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID 895 7554 7473 and then press #. When prompted for a Participant ID, press #. Call (775) 684-1300 for assistance.

All Senate meetings are available live at <http://www.leg.state.nv.us>. Click on "View Events."

We are pleased to make reasonable accommodations for non-English speakers or people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, handouts and exhibits must be submitted electronically in PDF format no later than 24 hours before the meeting time to SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents to the meeting for distribution. If you are planning to provide an electronic presentation, please notify the committee manager prior to the meeting for proper arrangements to be made.

At the chair's discretion, items on this agenda may be taken in a different order than listed, two or more items may be combined for consideration, an item may be removed from this agenda, and discussion of an item may be delayed at any time. The committee may vote to introduce bills and resolutions not on this agenda. Discussion, action or work session may occur on matters previously considered.

Public comment will be taken during the meeting. Because of time considerations, the period for public comments by each speaker may be limited. No public comment or testimony will be taken on bills and resolutions being discussed during work sessions.

Electronic devices must be in silent mode or turned off while in the committee room.

***Presentation from the Governor's Office and the Governor's Finance Office will be given at approximately 5:00 p.m. or upon adjournment of Senate Committee on Government Affairs, Senate Committee on Growth and Infrastructure, and Assembly Committee on Natural Resources.**

Review of Legislative Audit Summaries
Daniel Crossman, Legislative Auditor

BUDGET HEARINGS

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Executive Budget Page

Governor's Office	
Tiffany Greenameyer, Director, Governor's Office of Finance	
Office of the Governor (101-1000)	ELECTED-8
Lieutenant Governor's Office	
Stavros Anthony, Lieutenant Governor	
Lieutenant Governor (101-1020)	ELECTED-181
Office of Small Business Advocacy (101-1021)	ELECTED-185

Presentation from the Governor's Office and the Governor's Finance Office on proposed budget amendments and changes to the State General Fund balance to address the structural deficit in the Governor's recommended budget for the 2025-27 Biennium.

Public Comment.

