

SENATE AGENDA  
SENATE COMMITTEE ON FINANCE  
AND  
ASSEMBLY COMMITTEE ON WAYS AND MEANS  
SUBCOMMITTEES ON K-12/HIGHER EDUCATION/CIP

Day: Thursday Date: February 20, 2025 Start Time: 8 a.m. Room: 3137

Room 3137 of the Legislative Building, 401 South Carson Street, Carson City, NV.  
Videoconferenced to Room 2 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **843 7719 7166** and then press #. When prompted for a Participant ID, press #. Call (775) 684-1300 for assistance.

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We are pleased to make reasonable accommodations for non-English speakers or people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Proposed amendments, handouts and exhibits must be submitted electronically in PDF format no later than 24 hours before the meeting time to [SenFIN@sen.state.nv.us](mailto:SenFIN@sen.state.nv.us). In addition, please bring 20 copies of your documents to the meeting for distribution. If you are planning to provide an electronic presentation, please notify the committee manager prior to the meeting for proper arrangements to be made.

At the chair's discretion, items on this agenda may be taken in a different order than listed, two or more items may be combined for consideration, an item may be removed from this agenda, and discussion of an item may be delayed at any time. The committee may vote to introduce bills and resolutions not on this agenda. Discussion, action or work session may occur on matters previously considered.

Public comment will be taken during the meeting. Because of time considerations, the period for public comments by each speaker may be limited. No public comment or testimony will be taken on bills and resolutions being discussed during work sessions.

Electronic devices must be in silent mode or turned off while in the committee room.

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**FIRST REVISED AGENDA**

**BUDGET HEARINGS**

**VOLUME I**

Executive Budget Page

Treasurer's Office

Zach Conine, State Treasurer

Treasurer - Bond Interest & Redemption (395-1082)

ELECTED-328

Nevada State Infrastructure Bank Bond Recommendations

Department of Administration

State Public Works Division

Wil Lewis, Administrator

Administration - SPWD - Buildings & Grounds (710-1349)

ADMIN-139

**VOLUME III**

Capital Improvement Projects

State Public Works Division

Wil Lewis, Administrator



## Department of Administration

Joy Grimmer, Director

<b>Project No.</b>	<b>Project Description</b>	
25-C05	Additional Funds for Hobart Dam Rehabilitation (MLWS)	APPENDIX-4
25-C27	State Office Building Purchase (Reno)	APPENDIX-5
25-M03	Facility Maintenance (Department of Administration)	APPENDIX-5
25-M03h	Facility Maintenance (Department of Administration- Highway Fund)	APPENDIX-5
25-M08	Building Repairs and West Plaza Replacement (Nevada State Library and Archives)	APPENDIX-5
25-P03	Advance Planning: HVAC and Site Sanitary Sewer Piping (Arrowhead Building)	APPENDIX-5
25-P08	Advance Planning: State Office Buildings (Capital Complex)	APPENDIX-5
25-S01	Statewide Roofing Program	APPENDIX-7
25-S01g	Re-roof Combined Support Maintenance Shop 2 (Nevada Army National Guard)	APPENDIX-7
25-S02	Statewide ADA Program	APPENDIX-7
25-S02h	ADA Site Concrete Replacement (Department of Motor Vehicles, Carson City)	APPENDIX-7
25-S03	Statewide Fire and Life Safety Program	APPENDIX-7
25-S03g	Statewide Fire and Life Safety Program (Nevada National Guard)	APPENDIX-7
25-S04	Statewide Advance Planning Program	APPENDIX-7
25-S05	Statewide Paving Program	APPENDIX-7
25-S05g	Pavement Maintenance and Rehabilitation (Plumb Lane Readiness Center)	APPENDIX-7
25-S05h	Statewide Paving Program (Highway Fund)	APPENDIX-7
25-S06	Statewide Indoor Air Quality - Environmental Program	APPENDIX-7
25-S07	Statewide Elevator Program	APPENDIX-7
25-S07h	East Wing Elevator Modernization (Department of Motor Vehicles, Carson City)	APPENDIX-7
25-S09	Statewide Building Official Program	APPENDIX-7
25-S10	Statewide Building Move Program	APPENDIX-7

## State Department of Agriculture

J.J. Goicoechea, Director

<b>Project No.</b>	<b>Project Description</b>	
25-M12	HVAC System Renovation (Measurement Standards Building)	APPENDIX-6
25-M14	Security Improvements, Interior Lighting and Power Distribution (Measurement Standards Building)	APPENDIX-6

## Department of Native American Affairs

Stacey Montooth, Executive Director

<b>Project No.</b>	<b>Project Description</b>	
25-C14	Seismic Stabilization and Rehabilitation of Old Gym (Stewart Facility)	APPENDIX-4
25-C21	Exterior Quad Lighting (Stewart Facility)	APPENDIX-4

Public Comment

