

ASSEMBLY AGENDA
**JOINT MEETING OF THE ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND THE
SENATE COMMITTEE ON FINANCE**

Day Friday Date February 7, 2025 Start Time 8 a.m. Room 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videokonferenced to Room 1 of the State of Nevada Hearing Rooms, 7120 Amigo St, Las Vegas, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 815 3467 6077 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

BUDGET HEARINGS

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Executive Budget Page

Treasurer's Office

Zach Conine, State Treasurer

Treasurer - State Treasurer (101-1080)	ELECTED-314
Treasurer - NV Employee Savings Trust Admin (617-1102)	ELECTED-371
Treasurer - Higher Education Tuition Admin (603-1081)	ELECTED-347
Treasurer - Millennium Scholarship Administration (261-1088)	ELECTED-355
Treasurer - College Savings Endowment Account (101-1094)	ELECTED-342
Treasurer - Unclaimed Property (101-3815)	ELECTED-363
Treasurer - Nevada State Infrastructure Bank (101-4672)	ELECTED-323

Controller's Office

Andy Matthews, State Controller

Controller - Controller's Office (101-1130)	ELECTED-383
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Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

