

ASSEMBLY AGENDA
JOINT MEETING OF THE ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND THE
SENATE COMMITTEE ON FINANCE

Day Friday Date March 7, 2025 Start Time 8 a.m. Room 4100

Room 4100 of the Legislative Building, 401 South Carson Street, Carson City, NV.

Videoconferenced to Room 6 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 841 4666 4690 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

BUDGET HEARINGS

VOLUME I

Executive Budget Page

Legislative Branch

Legislative Counsel Bureau

Diane Thornton, Acting Director

LEG - Legislative Counsel Bureau (327-2631)

LEG - Nevada Legislature Interim (327-2626)

LEG - State Printing Office (741-1330)

LEGISLATIVE-9

LEGISLATIVE-11

LEGISLATIVE-14

VOLUME III

Department of Indigent Defense Services

Peter Handy, Executive Director

Department of Indigent Defense Services (101-1008)

Public Defender (101-1499)

INDIGENT DEFENSE-3

INDIGENT DEFENSE-10

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

