

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
SUBCOMMITTEES ON K-12/HIGHER EDUCATION/CIP**

Day Wednesday Date March 5, 2025 Start Time 8 a.m. Room 3137

Room 3137 of the Legislative Building, 401 South Carson Street, Carson City, NV.

Videoconferenced to Room 2 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 884 5569 8355 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

BUDGET HEARINGS

VOLUME I

Executive Budget Page

Department of Education

Jhone Ebert, Superintendent of Public Instruction

NDE - Office of the Superintendent (101-2673)

NDE - Educator Licensure (101-2705)

NDE - Career and Technical Education (101-2676)

NDE - District Support Services (101-2719)

NDE - Department Support Services (101-2720)

K-12 EDUCATION-14

K-12 EDUCATION-74

K-12 EDUCATION-121

K-12 EDUCATION-44

K-12 EDUCATION-48

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



EXHIBIT A Assembly Committee on Ways and Means AND
Senate Committee on Finance SUBCOMMITTEES ON
K-12/HIGHER EDUCATION/CIP
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