

ASSEMBLY AGENDA  
**ASSEMBLY COMMITTEE ON WAYS AND MEANS  
AND  
SENATE COMMITTEE ON FINANCE  
SUBCOMMITTEES ON HUMAN SERVICES**

Day Thursday                      Date February 6, 2025                      Start Time 8 a.m.                      Room 3137

Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 1 of the State of Nevada Hearing Rooms, 7120 Amigo St, Las Vegas, NV.*

*To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 891 4921 4731 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.*

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**BUDGET HEARINGS**

**VOLUME II**

	<u>Executive Budget Page</u>
Department of Health and Human Services	
Richard Whitley, Director	
Overview of Nevada Health Authority	
DHS-DO - Administration (101-3150)	DHS-DIRECTOR-24
DHS-DO - Fund For Resilient Nevada (264-3060)	DHS-DIRECTOR-8
DHS-DO - Grants Management Unit (101-3195)	DHS-DIRECTOR-30
DHS-ADSD - Individuals With Disabilities Ed Part C (101-3276)	DHS-ADSD-64

**VOLUME III**

Nevada Health Authority	
Richard Whitley, Director, Department of Health and Human Services	
NHA-DO - Data Analytics (101-3203)	DIRECTOR'S OFFICE-24

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



EXHIBIT A Assembly Committee on Ways and Means AND  
Senate Committee on Finance SUBCOMMITTEES ON HUMAN  
SERVICES

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