

ASSEMBLY AGENDA  
**ASSEMBLY COMMITTEE ON WAYS AND MEANS  
AND  
SENATE COMMITTEE ON FINANCE  
SUBCOMMITTEES ON PUBLIC SAFETY, NATURAL RESOURCES, AND  
TRANSPORTATION**

Day Wednesday      Date February 26, 2025      Start Time 8 a.m.      Room 2135

Room 2135 of the Legislative Building, 401 South Carson Street, Carson City, NV.

*Videoconferenced to Room 6 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.*

*To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 822 4125 4835 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.*

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**BUDGET HEARINGS**

**VOLUME III**

Executive Budget Page

Department of Corrections

James Dzurenda, Director

NDOC - Director's Office (101-3710)

NDOC - Warm Springs Correctional Center (101-3716)

NDOC - Southern Desert Correctional Center (101-3738)

NDOC - Wells Conservation Camp (101-3739)

NDOC - Humboldt Conservation Camp (101-3741)

NDOC - Tonopah Conservation Camp (101-3754)

CORRECTIONS-10

CORRECTIONS-77

CORRECTIONS-61

CORRECTIONS-112

CORRECTIONS-119

CORRECTIONS-137

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



EXHIBIT A Assembly Committee on Ways and Means AND  
Senate Committee on Finance SUBCOMMITTEES ON PUBLIC  
SAFETY, NATURAL RESOURCES, AND TRANSPORTATION

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