

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
SUBCOMMITTEES ON GENERAL GOVERNMENT**

Day Tuesday Date February 25, 2025 Start Time 8 a.m. Room 2135

Room 2135 of the Legislative Building, 401 South Carson Street, Carson City, NV.
Videoconferenced to Room 6 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 817 5127 1144 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

REVISED

BUDGET HEARINGS

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Department of Business and Industry

Kristopher Sanchez, Director

B&I - Business and Industry Administration (101-4681)	B & I-15
B&I - Real Estate Administration (101-3823)	B & I-177
B&I - Real Estate Recovery Account (216-3827)	B & I-191
B&I - Taxicab Authority (245-4130)	B & I-206
B&I - Nevada Transportation Authority (101-3922)	B & I-217
B&I - Labor Commissioner (101-3900)	B & I-236
B&I - Division of Financial Institutions (101-3835)	B & I-260
B&I - Financial Institutions Investigations (101-3805)	B & I-271

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature’s website at <https://www.leg.state.nv.us> by clicking on the link “[View Events](#)” and selecting this meeting. You can also view the meeting on the Legislature’s [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

