

ASSEMBLY AGENDA
**JOINT MEETING OF THE ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND THE
SENATE COMMITTEE ON FINANCE**

Day Friday Date February 21, 2025 Start Time 8 a.m. Room 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videokonferenced to Room 2 of the Nevada Legislature Hearing Rooms, 7120 Amigo St, Las Vegas, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 810 4722 4828 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

BUDGET HEARINGS

VOLUME I

Executive Budget Page

Governor's Office

Agency for Nuclear Projects

Fred Dilger, Executive Director

Governor's Office Agency For Nuclear Projects (101-1005)

ELECTED-58

Attorney General's Office

Aaron Ford, Attorney General

AG - Administrative Budget Account (101-1030)

ELECTED-192

AG - Extradition Coordinator (101-1002)

ELECTED-211

AG - Investigations Unit (101-1034)

ELECTED-226

AG - Grants Unit (101-1040)

ELECTED-248

AG - Attorney General Tort Claims Fund (715-1348)

ELECTED-263

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



EXHIBIT A Joint Meeting of the Assembly Committee on
Ways and Means and the Senate Committee on Finance
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