

ASSEMBLY AGENDA  
**ASSEMBLY COMMITTEE ON WAYS AND MEANS  
AND  
SENATE COMMITTEE ON FINANCE  
SUBCOMMITTEES ON HUMAN SERVICES**

Day Wednesday      Date February 19, 2025      Start Time 8 a.m.      Room 3137

Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 2 of the Nevada Legislature Hearing Rooms, 7120 Amigo St, Las Vegas, NV.*

*To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 816 1291 6358 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.*

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**BUDGET HEARINGS**

**VOLUME II**

Executive Budget Page

Department of Health and Human Services

Division of Public and Behavioral Health

Cody Phinney, Administrator

DHS-DPBH - Office of Health Administration (101-3223)	DHS-DPBH-154
DHS-DPBH - Environmental Health Services (101-3194)	DHS-DPBH-80
DHS-DPBH - Health Investigations and Epi (101-3219)	DHS-DPBH-123
DHS-DPBH - Maternal Child & Adolescent Health Svcs (101-3222)	DHS-DPBH-143
DHS-DPBH - Public Health Improvements (101-3234)	DHS-DPBH-172
DHS-DPBH - Family Planning (101-3155)	DHS-DPBH-25
DHS-DPBH - Immunization Program (101-3213)	DHS-DPBH-90

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature’s website at <https://www.leg.state.nv.us> by clicking on the link “[View Events](#)” and selecting this meeting. You can also view the meeting on the Legislature’s [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



EXHIBIT A Assembly Committee on Ways and Means AND  
Senate Committee on Finance SUBCOMMITTEES ON HUMAN  
SERVICES

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