

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
SUBCOMMITTEES ON GENERAL GOVERNMENT**

Day Tuesday Date February 18, 2025 Start Time 8 a.m. Room 2135

Room 2135 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 6 of the Nevada Legislature Hearing Rooms, 7120 Amigo St, Las Vegas, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 852 0601 0168 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

BUDGET HEARINGS
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Executive Budget Page

Department of Tourism and Cultural Affairs

Brenda Scolari, Director

DTCA - Cultural Affairs Administration (225-1520)

TOURISM-10

DTCA - Destination Development (225-1523)

TOURISM-53

DTCA - Museums & Hist - Nevada State Museum, LV (101-2943)

TOURISM-87

DTCA - Museums & Hist-Nv State Railroad Museums (101-4216)

TOURISM-95

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature’s website at <https://www.leg.state.nv.us> by clicking on the link “[View Events](#)” and selecting this meeting. You can also view the meeting on the Legislature’s [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmWM@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

