ASSEMBLY AGENDA

JOINT MEETING OF THE ASSEMBLY COMMITTEE ON WAYS AND MEANS AND THE SENATE COMMITTEE ON FINANCE

Day Monday

Date February 17, 2025

Start Time 8 a.m.

Room 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV. *Videoconferenced to Room 6 of the Nevada Legislature Hearing Rooms, 7120 Amigo St, Las Vegas, NV.*

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 860 7532 5905 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

BUDGET HEARINGS

VOLUME I

Executive Budget Page

ELECTED-25

Governor's Office Office for New Americans Iris Jones, Director Office For New Americans (101-1007)

Public Utilities Commission Stephanie Mullen, Executive Director PUC - Public Utilities Commission of Nevada (224-3920)

VOLUME III

Commission on Ethics Ross Armstrong, Executive Director Ethics - Commission on Ethics (101-1343)

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <u>https://www.leg.state.nv.us</u> by clicking on the link "<u>View Events</u>" and selecting this meeting. You can also view the meeting on the Legislature's YouTube Channel.

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at <u>accessibility@lcb.state.nv.us</u> or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to <u>AsmWM@asm.state.nv.us</u> 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



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PUC-10

ETHICS-3