

ASSEMBLY AGENDA  
**ASSEMBLY COMMITTEE ON WAYS AND MEANS  
AND  
SENATE COMMITTEE ON FINANCE  
SUBCOMMITTEES ON HUMAN SERVICES**

Day Wednesday      Date February 12, 2025      Start Time 8 a.m.      Room 3137

Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 2 of the State of Nevada Hearing Rooms, 7120 Amigo St, Las Vegas, NV.*

*To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 889 8261 2674 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.*

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**BUDGET HEARINGS**

**VOLUME II**

Executive Budget Page

Department of Health and Human Services  
Division of Child and Family Services  
Marla McDade Williams, Administrator

|   |              |
|---|--------------|
| DHS-DCFS - Family Support Program (101-3146)                  | DHS-DCFS-63  |
| DHS-DCFS - Southern NV Child & Adolescent Services (101-3646) | DHS-DCFS-112 |
| DHS-DCFS - Children, Youth & Family Administration (101-3145) | DHS-DCFS-6   |
| DHS-DCFS - Victims of Crime (287-4895)                        | DHS-DCFS-123 |
| DHS-DCFS - Information Services (101-3143)                    | DHS-DCFS-23  |
| DHS-DCFS - Child Welfare Trust (645-3242)                     | DHS-DCFS-51  |
| DHS-DCFS - Northern NV Child & Adolescent Services (101-3281) | DHS-DCFS-104 |

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmWM@asm.state.nv.us](mailto:AsmWM@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



EXHIBIT A Assembly Committee on Ways and Means AND  
Senate Committee on Finance SUBCOMMITTEES ON HUMAN  
SERVICES

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