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ASSEMBLY AGENDA

COMMITTEE ON REVENUE

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Day <u>Thursday</u>　　　　Date <u>February 6, 2025</u>　　　　Start Time <u>4 p.m.</u>　　　　Room <u>4100</u>

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 1 of the State of Nevada Hearing Rooms, 7120 Amigo St, Las Vegas, NV.

*To provide public comment or testimony, call **(888) 475-4499**. When prompted, provide the Meeting ID, enter **852 3186 3298** and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.*

Presentation

     Department of Taxation
         Shellie Hughes, Executive Director
         Yvonne Nevarez-Goodson, Chief Deputy Executive Director
         Adriane Roberts Larson, Deputy Executive Director, Administrative Services
         Joe Bernardy, Deputy Executive Director, Information Technology
         Jeff Mitchell, Deputy Executive Director, Excise and Local Government Services
         Guy Childers, Deputy Executive Director, Compliance
         Patric Starr, Enterprise Project Manager
         James Underwood, Information Security Officer

Possible BDR introduction

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at https://www.leg.state.nv.us by clicking on the link "View Events" and selecting this meeting. You can also view the meeting on the Legislature's YouTube Channel.

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmREV@asm.state.nv.us 9 a.m. before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.