

ASSEMBLY AGENDA
COMMITTEE ON NATURAL RESOURCES

Day Monday Date February 24, 2025 Start Time 4 p.m. Room 3143

Room 3143 of the Legislative Building, 401 South Carson Street, Carson City, NV.

Videoconferenced to Room 2 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

Videoconferenced to 123 High Technology Center, Great Basin College, 1500 College Pkwy., Elko, NV.

*To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter **896 1155 4408** and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.*

[A.B. 9](#) Revises provisions governing the temporary conversion of agricultural water.
(BDR 48-391)

[A.B. 104](#) Revises provisions relating to water. (BDR 48-383)

Matters continued from a previous meeting.

Possible BDR Introductions.

Possible work session on measures previously considered.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmNR@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 15 COPIES OF YOUR DOCUMENTS.

