

ASSEMBLY AGENDA  
COMMITTEE ON NATURAL RESOURCES

Day Wednesday      Date February 19, 2025      Start Time 4 p.m.      Room 3143

Room 3143 of the Legislative Building, 401 South Carson Street, Carson City, NV.

*Videoconferenced to Room 2 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.*

*Videoconferenced to 123 High Technology Center, Great Basin College, 1500 College Pkwy., Elko, NV.*

*To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 833 2750 9578 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.*

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**REVISED**

Presentation

Eureka County

Jake Tibbitts, Natural Resources Manager

[A.B. 80](#)

Establishes provisions relating to soil health. (BDR 49-387)

Matters continued from a previous meeting.

Possible BDR Introductions.

Possible work session on measures previously considered.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmNR@asm.state.nv.us](mailto:AsmNR@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 15 COPIES OF YOUR DOCUMENTS.

