

ASSEMBLY AGENDA  
COMMITTEE ON NATURAL RESOURCES

Day Wednesday      Date February 12, 2025      Start Time 4 p.m.      Room 3143

Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 2 of the Nevada Legislature Hearing Rooms, 7120 Amigo St, Las Vegas, NV.*  
*Videoconferenced to 123 High Technology Center, Great Basin College, 1500 College Pkwy., Elko, NV.*

*To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 840 3550 0601 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.*

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Presentations

State Department of Conservation and Natural Resources  
Division of Forestry  
Kacey KC, State Forester Firewarden

State Department of Conservation and Natural Resources  
Division of Water Resources  
Adam Sullivan, State Engineer

[A.B. 26](#)      Revises provisions relating to dams. (BDR 48-261)

[A.B. 86](#)      Revises provisions relating to logging permits. (BDR 47-377)

Public comment.

Possible Committee BDR introductions.

You can view this meeting live over the Internet on the Nevada Legislature’s website at <https://www.leg.state.nv.us> by clicking on the link “[View Events](#)” and selecting this meeting. You can also view the meeting on the Legislature’s [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmNR@asm.state.nv.us](mailto:AsmNR@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 15 COPIES OF YOUR DOCUMENTS.

