## ASSEMBLY AGENDA

## JOINT MEETING OF THE ASSEMBLY COMMITTEE ON LEGISLATIVE OPERATIONS AND ELECTIONS AND THE

SENATE COMMITTEE ON LEGISLATIVE OPERATIONS AND ELECTIONS

Day Tuesday

Date February 11, 2025

Start Time <u>3:30 p.m.</u>\* Room <u>4100</u>\*

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 862 8587 9380 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

## \*Please note start time and room change

Please note no videoconferencing to Las Vegas

## REVISED

Overview of the Activities and Operations of the Nevada Commission on Ethics Nevada Commission on Ethics Ross E. Armstrong, Esq., Executive Director

Presentations Relating to Voting for Tribal Members Shoshone-Paiute Tribes of the Duck Valley Indian Reservation Arnold Thomas, Tribal Vice Chairman Reno-Sparks Indian Colony Bethany B. Sam, Public Relations/Community Information Officer Department of Native American Affairs Stacey Montooth, Executive Director

Matters continued from a previous meeting.

Possible Committee BDR introductions.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <u>https://www.leg.state.nv.us</u> by clicking on the link "<u>View Events</u>" and selecting this meeting. You can also view the meeting on the Legislature's YouTube Channel.

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at <u>accessibility@lcb.state.nv.us</u> or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to <u>AsmLOE@asm.state.nv.us</u> 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 10 COPIES OF YOUR DOCUMENTS.



EXHIBIT A Joint Meeting of the Assembly Committee on Legislative Operations and Elections and the Senate Committee on Legislative Operations and Elections Date: February 11, 2025 Page <u>1</u> of <u>1</u>

