ASSEMBLY AGENDA

COMMITTEE ON JUDICIARY

Day <u>Thursday</u> Date <u>February 20, 2025</u>

Start Time <u>8 a.m.</u>

Room 3138

Room 3138 of the Legislative Building, 401 South Carson Street, Carson City, NV. Videoconferenced to Room 3 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 844 0095 0105 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

Presentation by the Nevada Department of Sentencing Policy Jorja Powers, Executive Director Jenna Buonacorsi, Deputy Director

- A.B. 4 Revises provisions relating to probation and lifetime supervision. (BDR 14-246)
- <u>A.B. 30</u> Revises provisions relating to records of defendants who have been found incompetent. (BDR 14-293)
- <u>A.B. 150</u> Revises provisions relating to tribal judges. (BDR 15-157)

Matters continued from a previous meeting.

Possible BDR Introductions.

Possible work session on measures previously considered.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <u>https://www.leg.state.nv.us</u> by clicking on the link "<u>View Events</u>" and selecting this meeting. You can also view the meeting on the Legislature's YouTube Channel.

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to <u>AsmJUD@asm.state.nv.us</u> 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



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