

ASSEMBLY AGENDA  
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Wednesday      Date February 5, 2025      Start Time 1:30 p.m.      Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videokonferenced to Room 1 of the State of Nevada Hearing Rooms, 7120 Amigo St, Las Vegas, NV.*

*To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 850 9574 1563 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.*

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Opening Remarks and Introductions of Committee Members and Staff  
    Assemlblymember Tracy Brown-May, Chair

Adoption of Standing Committee Policies

Presentation of Committee Brief  
    Davis Florence, Committee Policy Analyst

Overview of the Department of Health and Human Services  
    Director's Office  
        Richard Whitley, Director  
        Shannon Litz, Deputy Director of Programs

Possible BDR introductions.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmHHS@asm.state.nv.us](mailto:AsmHHS@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

