

ASSEMBLY AGENDA
COMMITTEE ON GROWTH AND INFRASTRUCTURE

Day Thursday Date February 20, 2025 Start Time 1:30 p.m. Room 3143

Room 3143 of the Legislative Building, 401 South Carson Street, Carson City, NV.

Videokonferenced to Room 3 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 894 7786 3576 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

Presentation

Department of Motor Vehicles
Angela Smith-Lamb, Deputy Director
Sean Sever, Deputy Administrator, Research and Project Management

- [A.B. 20](#) Revises provisions relating to the Department of Motor Vehicles. (BDR 43-305)
- [A.B. 140](#) Revises provisions governing driver authorization cards. (BDR 43-200)
- [A.B. 168](#) Revises provisions relating to bicycles, electric bicycles and electric scooters. (BDR 43-598)

Matters continued from a previous meeting.

Possible BDR Introductions.

Possible work session on measures previously considered.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature’s website at <https://www.leg.state.nv.us> by clicking on the link “[View Events](#)” and selecting this meeting. You can also view the meeting on the Legislature’s [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmGI@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

