

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Thursday Date February 6, 2025 Start Time 8 a.m. Room 3143

Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videokonferenced to Room 2 of the State of Nevada Hearing Rooms, 7120 Amigo St, Las Vegas, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 885 8216 9489 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

REVISED

Presentations

City of Las Vegas
Shelley Berkley, Mayor
Randy Robison, Government and Community Affairs Director
Sabra Newby, Deputy City Manager

Nevada League of Cities and Municipalities
Kelly McNeil, Executive Director

Nevada Department of Veterans Services
Colonel Mary L. Devine, Director

Possible Committee BDR introductions.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature’s website at <https://www.leg.state.nv.us> by clicking on the link “[View Events](#)” and selecting this meeting. You can also view the meeting on the Legislature’s [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmGA@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

