

ASSEMBLY AGENDA  
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday                      Date February 21, 2025                      Start Time 8 a.m.                      Room 3143

Room 3143 of the Legislative Building, 401 South Carson Street, Carson City, NV.

*Videokonferenced to Room 1 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.*

*To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 854 0991 0541 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.*

---

Presentations

Storey County

Austin Osborne, County Manager

City of Fernley

Neal E. McIntyre, Mayor

Albert Torres, Councilmember, Ward Four

Benjamin Marchant, City Manager

[A.B. 8](#)                      Revises provisions relating to state financial administration. (BDR 31-378)

[A.B. 22](#)                      Revises provisions relating to the Public Employees' Benefits Program. (BDR 23-311)

Matters continued from a previous meeting.

Possible BDR Introductions.

Possible work session on measures previously considered.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmGA@asm.state.nv.us](mailto:AsmGA@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

