

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date February 12, 2025 Start Time 8 a.m. Room 4100*

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videokonferenced to Room 1 of the Nevada Legislature Hearing Rooms, 7120 Amigo St, Las Vegas, NV.

To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 811 9964 4074 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.

***Please note room change**

Presentations

City of North Las Vegas

Pamela Goynes-Brown, Mayor

Micaela Moore, City Manager

Wesley Harper, Director of Government Affairs

State Department of Conservation and Natural Resources

Division of Forestry

Kacey KC, State Forester Firewarden

[A.B. 14](#) Revises provisions relating to certain public officers. (BDR 20-453)

[A.B. 57](#) Revises provisions relating to the Nevada Intrastate Mutual Aid System.
(BDR 36-263)

Possible Committee BDR introductions.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmGA@asm.state.nv.us 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

