

ASSEMBLY AGENDA  
COMMITTEE ON GOVERNMENT AFFAIRS

Day Tuesday                      Date February 11, 2025                      Start Time 8 a.m.                      Room 4100\*

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videokonferenced to Room 1 of the Nevada Legislature Hearing Rooms, 7120 Amigo St, Las Vegas, NV.*

*To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 886 0801 7698 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.*

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**\*Please note room change**

**REVISED**

Presentations

Nevada Department of Native American Affairs  
Stacey Montooth, Walker River Paiute, Executive Director

Reno-Sparks Indian Colony  
Michon R. Eben, Tribal History Preservation Office Manager, Cultural Resources  
Joel Korotkin, Director, Business Enterprises and Economic Development

Office of the Nevada State Treasurer  
Zach Conine, State Treasurer

[A.B. 144](#)                      Revises provisions relating to "Indigenous Peoples Day" in Nevada. (BDR 19-7)

Possible Committee BDR introductions.

Matters continued from a previous meeting.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmGA@asm.state.nv.us](mailto:AsmGA@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

