

ASSEMBLY AGENDA  
COMMITTEE ON GOVERNMENT AFFAIRS

Day Monday                      Date February 10, 2025                      Start Time 8 a.m.                      Room 3143

Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videokonferencirano to Room 1 of the State of Nevada Hearing Rooms, 7120 Amigo St, Las Vegas, NV.*

*To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 884 0592 6678 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.*

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Presentations

Boulder City

Brittany Walker, City Attorney  
Warren Hardy, Government Affairs Representative

City of Henderson

Michelle Romero, Mayor  
Stephanie Garcia-Vause, City Manager  
Nicole Rourke, Director, Government and Public Affairs

City of Reno

Jackie Bryant, City Manager  
Kathleen Taylor, Vice Mayor  
Nic Ciccone, Government Affairs Manager

Possible Committee BDR introductions.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmGA@asm.state.nv.us](mailto:AsmGA@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

