

ASSEMBLY AGENDA  
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday                      Date February 7, 2025                      Start Time 8 a.m.                      Room 3143

Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videokonferenced to Room 2 of the State of Nevada Hearing Rooms, 7120 Amigo St, Las Vegas, NV.*

*To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 824 9374 5844 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.*

---

**REVISED**

Presentations

Office of Labor Commissioner  
Department of Business and Industry  
Brett Harris, Nevada Labor Commissioner

Department of Employment, Training and Rehabilitation  
Christopher Sewell, Director  
Troy Jordan, Deputy Director  
Joshua Marhevka, Deputy Director  
Drazen Elez, Administrator, Rehabilitation Division  
Kristine Nelson, Administrator, Employment Security Division  
Patrice Perez, Administrator, Nevada Equal Rights Commission  
Carl Stanfield, Administrator, Information Technology Division  
David Schmidt, Chief Economist, Research and Analysis Bureau

Department of Motor Vehicles  
Angela Smith-Lamb, Deputy Director  
Sean Sever, Deputy Administrator

Possible Committee BDR introductions

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmGA@asm.state.nv.us](mailto:AsmGA@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

