

ASSEMBLY AGENDA  
COMMITTEE ON EDUCATION

Day Tuesday                      Date February 25, 2025                      Start Time 1:30 p.m.                      Room 3138

Room 3138 of the Legislative Building, 401 South Carson Street, Carson City, NV.

*Videoconferenced to Room 2 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.*

*To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 870 5852 4840 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.*

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Presentations

State of Higher Education in Nevada  
Patricia Charlton, Chancellor, Nevada System of Higher Education

Public Safety at the Nevada System of Higher Education  
Patricia Charlton, Chancellor, Nevada System of Higher Education  
Eric James, Chief of Police, University Police Department, Northern Command  
Arnold Vasquez, Interim Chief of Police, University Police Department, Southern Command

[A.B. 217](#)                      Revises provisions relating to law enforcement on school property.  
(BDR 34-201)

Matters continued from a previous meeting.

Possible Committee BDR Introductions.

Possible work session on measures previously considered.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmED@asm.state.nv.us](mailto:AsmED@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

