

ASSEMBLY AGENDA  
COMMITTEE ON COMMERCE AND LABOR

Day Wednesday      Date February 19, 2025      Start Time 1:30 p.m.      Room 4100

Room 4100 of the Legislative Building, 401 South Carson Street, Carson City, NV.

*Videokonferenced to Room 3 of the Nevada Legislature Hearing Rooms, 7120 Amigo Street, Las Vegas, NV.*

*To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 861 1150 6222 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.*

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Presentation

Department of Employment, Training and Rehabilitation  
Christopher Sewell, Director  
Troy Jordan, Deputy Director, Programs  
Joshua B. Marhevka, Deputy Director, Operations

- [A.B. 12](#)                      Revises requirements for obtaining judicial review of a decision of the Board of Review concerning a claim for unemployment benefits. (BDR 53-309)
- [A.B. 21](#)                      Revises provisions relating to unemployment compensation. (BDR 53-308)
- [A.B. 68](#)                      Revises provisions relating to housing. (BDR 10-478)

Matters continued from a previous meeting.

Possible BDR Introductions.

Possible work session on measures previously considered.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmCL@asm.state.nv.us](mailto:AsmCL@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

