

ASSEMBLY AGENDA  
COMMITTEE ON COMMERCE AND LABOR

Day Monday                      Date February 17, 2025                      Start Time 1:30 p.m.                      Room 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videokonferenced to Room 3 of the Nevada Legislature Hearing Rooms, 7120 Amigo St, Las Vegas, NV.*

*To provide public comment or testimony, call (888) 475-4499. When prompted, provide the Meeting ID, enter 822 1000 8565 and then press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-1300.*

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[A.B. 116](#)                      Revises provisions relating to food delivery service platform providers. (BDR 52-898)

[A.B. 121](#)                      Revises provisions governing landlords and tenants. (BDR 10-166)

[A.B. 204](#)                      Revises provisions relating to medical debt. (BDR 52-135)

Matters continued from a previous meeting.

Possible work session on measures previously considered.

Possible BDR Introductions.

Public comment.

You can view this meeting live over the Internet on the Nevada Legislature's website at <https://www.leg.state.nv.us> by clicking on the link "[View Events](#)" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify us by email at [accessibility@lcb.state.nv.us](mailto:accessibility@lcb.state.nv.us) or by phone at (775) 684-6903.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmCL@asm.state.nv.us](mailto:AsmCL@asm.state.nv.us) 24 hours before the meeting date unless waived by the Chair.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

