101-1383

PROGRAM DESCRIPTION

The Juvenile Justice Program sub-grants funding to local units of government and private agencies for programs including: removing juveniles from adult jails, keeping juvenile offenders separate from adult offenders, de-institutionalizing status offenders, reducing the disproportionate incarceration of minority offenders, specialized programs for Native American youth, and community-based delinquency prevention programs. Statutory Authority: NRS Chapter 62 and the Federal Juvenile Justice Act.

BASE

This request continues funding for 6 positions and associated operating costs. One-time expenditures have been eliminated and partial-year costs have been annualized.

| | 2021-2022 ACTUAL | 2022-2023 WORK PROGRAM | 2023-2024 AGENCY REQUEST | 2023-2024 GOVERNOR RECOMMENDS | 2024-2025 AGENCY REQUEST | 2024-2025 GOVERNOR RECOMMENDS |
|--------------------------------------|---------------------|------------------------------|--------------------------------|-------------------------------------|--------------------------------|-------------------------------------|
| RESOURCES: | | | | | | |
| APPROPRIATION CONTROL | 3,132,781 | 3,115,550 | 3,096,137 | 3,096,253 | 3,101,688 | 3,101,812 |
| REVERSIONS | -209,671 | 0 | 0 | 0 | 0 | 0 |
| BALANCE FORWARD FROM PREVIOUS YEAR | 6,501 | 2,130 | 0 | 0 | 0 | 0 |
| BALANCE FORWARD TO NEW YEAR | -2,129 | 0 | 0 | 0 | 0 | 0 |
| FED OJJDP GRANT | 396,872 | 504,851 | 667,907 | 610,631 | 667,491 | 610,631 |
| FEDERAL PREA GRANT | 64,933 | 226,230 | 172,940 | 172,940 | 172,940 | 172,940 |
| FEDERAL DELINQUENCY PREVENTION GRANT | 0 | 1,447,518 | 1,447,518 | 308,435 | 1,447,518 | 308,435 |
| COUNTY REIMBURSEMENTS | 23,000 | 20,000 | 23,000 | 23,000 | 23,000 | 23,000 |
| EUDL AB432-CIVIL FINES | 7,637 | 6,450 | 8,678 | 12,009 | 8,678 | 12,009 |
| NON-PROFIT GRANT | 66,000 | 0 | 0 | 0 | 0 | 0 |
| TRANSFER IN FED ARPA | 0 | 6,560 | 0 | 0 | 0 | 0 |
| TRANS FROM DPS CESF GRANT | 13,741 | 0 | 3 | 0 | 3 | 0 |
| TRANS FROM DPS JUSTICE | 53,501 | 0 | 53,801 | 53,801 | 53,801 | 53,801 |
| TOTAL RESOURCES: | 3,553,166 | 5,329,289 | 5,469,984 | 4,277,069 | 5,475,119 | 4,282,628 |
| EXPENDITURES: | | | | | | |
| PERSONNEL SERVICES | 458,514 | 580,650 | 584,872 | 584,877 | 593,599 | 593,604 |
| OUT-OF-STATE TRAVEL | 4,182 | 10,254 | 17,573 | 17,573 | 17,573 | 17,573 |
| IN-STATE TRAVEL | 5,845 | 26,395 | 25,000 | 25,000 | 25,000 | 25,000 |
| OPERATING | 26,144 | 27,202 | 38,516 | 38,598 | 38,646 | 38,734 |
| EUDL CIVIL FINES | 12,009 | 8,580 | 8,678 | 12,009 | 8,678 | 12,009 |
| OJJDP TITLE II FORMULA GRANT | 278,146 | 412,943 | 575,486 | 494,575 | 574,264 | 493,771 |
| PREA EDUCATION GRANT | 64,933 | 226,230 | 172,940 | 172,940 | 172,940 | 172,940 |
| EDWARD BYRNE MEMORIAL GRANT | 53,501 | 0 | 53,800 | 53,800 | 53,800 | 53,800 |
| CESF GRANT | 13,742 | 0 | 3 | 0 | 3 | 0 |
| NCSC GRANT | 66,000 | 0 | 0 | 0 | 0 | 0 |
| HOUSING YOUTHFUL OFFENDERS | 108 | 49,892 | 0 | 0 | 0 | 0 |
| DELINQUENCY PREVENTION GRANT | 0 | 1,423,854 | 1,423,854 | 308,435 | 1,423,854 | 308,435 |

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DHHS-DCFS - 60

DHHS - DIVISION OF CHILD AND FAMILY SERVICES

| | 2021-2022 ACTUAL | 2022-2023 WORK PROGRAM | 2023-2024 AGENCY REQUEST | 2023-2024 GOVERNOR RECOMMENDS | 2024-2025 AGENCY REQUEST | 2024-2025 GOVERNOR RECOMMENDS |
|---|---------------------|------------------------------|--------------------------------|-------------------------------------|--------------------------------|-------------------------------------|
| JJ REFORM | 210,244 | 193,384 | 199,451 | 199,451 | 196,951 | 196,951 |
| COMMUNITY CORRECTIONS GRANT | 2,349,805 | 2,349,804 | 2,349,805 | 2,349,805 | 2,349,805 | 2,349,805 |
| FAMILY ENGAGEMENT WORKSHOP | 1,824 | 14,350 | 14,348 | 14,348 | 14,348 | 14,348 |
| INFORMATION SERVICES | 2,468 | 2,453 | 2,453 | 2,453 | 2,453 | 2,453 |
| UNIFORM-OFFICER EQUIPMENT | 2,496 | 0 | 0 | 0 | 0 | 0 |
| PURCHASING ASSESSMENT | 2,568 | 2,637 | 2,568 | 2,568 | 2,568 | 2,568 |
| STATEWIDE COST ALLOCATION PLAN | 637 | 661 | 637 | 637 | 637 | 637 |
| TOTAL EXPENDITURES: TOTAL POSITIONS: | 3,553,166 6.00 | 5,329,289 6.00 | 5,469,984 6.00 | , , , | 5,475,119 6.00 | , , , |

MAINTENANCE

M100 STATEWIDE INFLATION

This request funds rate changes for internal service funds such as the Attorney General, Fleet Services, Enterprise Information Technology Services, state-owned building rent, vehicle insurance, personnel assessments, and property and contents insurance.

| | 2021-2022 ACTUAL | 2022-2023 WORK PROGRAM | 2023-2024 AGENCY REQUEST | 2023-2024 GOVERNOR RECOMMENDS | 2024-2025 AGENCY REQUEST | 2024-2025 GOVERNOR RECOMMENDS |
|--------------------------------|---------------------|------------------------------|--------------------------------|-------------------------------------|--------------------------------|-------------------------------------|
| RESOURCES: | | | | | | |
| APPROPRIATION CONTROL | 0 | 0 | 57 | 344 | 57 | 343 |
| FED OJJDP GRANT | 0 | 0 | 36 | -309 | 36 | 747 |
| TOTAL RESOURCES: | 0 | 0 | 93 | 35 | 93 | 1,090 |
| EXPENDITURES: | | | | | | |
| PERSONNEL SERVICES | 0 | 0 | 0 | -369 | 0 | -369 |
| OPERATING | 0 | 0 | 0 | 464 | 0 | 464 |
| OJJDP TITLE II FORMULA GRANT | 0 | 0 | 0 | 97 | 0 | 97 |
| INFORMATION SERVICES | 0 | 0 | 0 | 120 | 0 | 120 |
| PURCHASING ASSESSMENT | 0 | 0 | 69 | -2,204 | 69 | -2,204 |
| STATEWIDE COST ALLOCATION PLAN | 0 | 0 | 24 | 1,927 | 24 | 2,982 |
| TOTAL EXPENDITURES: | 0 | 0 | 93 | 35 | 93 | 1,090 |

M300 FRINGE BENEFITS RATE ADJUSTMENT

This request funds changes to fringe benefits rates.

| | 2021-2022 ACTUAL | 2022-2023 WORK PROGRAM | 2023-2024 AGENCY REQUEST | 2023-2024 GOVERNOR RECOMMENDS | 2024-2025 AGENCY REQUEST | 2024-2025 GOVERNOR RECOMMENDS |
|--|---------------------|------------------------------|--------------------------------|-------------------------------------|--------------------------------|-------------------------------------|
| RESOURCES: APPROPRIATION CONTROL FED OJJDP GRANT | 0 0 | 0 0 | 204 40 |) | 204 40 | -) - |
| TOTAL RESOURCES: EXPENDITURES: | 0 | 0 | 244 | 4 13,861 | 244 | 16,316 |
| PERSONNEL SERVICES | 0 | 0 | 244 | 13,861 | 244 | 16,316 |
| TOTAL EXPENDITURES: | 0 | 0 | 244 | 4 13,861 | 244 | 16,316 |

ENHANCEMENT

E907 TRANSFER BETWEEN BA 1383 AND BA 3646

This request transfers 12 Mental Health Counselor positions and one Substance Abuse Counselor from Southern Nevada Child and Adolescent Services, budget account 3646, to the Community Juvenile Justice Program, budget account 1383.

| | 2021-2022 ACTUAL | 2022-2023 WORK PROGRAM | 2023-2024 AGENCY REQUEST | 2023-2024 GOVERNOR RECOMMENDS | 2024-2025 AGENCY REQUEST | 2024-2025 GOVERNOR RECOMMENDS |
|--|---------------------|------------------------------|--------------------------------|-------------------------------------|--------------------------------|-------------------------------------|
| RESOURCES: APPROPRIATION CONTROL | 0 | 0 | 1,096,836 | 1,121,717 | 1,140,503 | 1,170,961 |
| TOTAL RESOURCES: EXPENDITURES: | 0 | 0 | 1,096,836 | 1,121,717 | 1,140,503 | 1,170,961 |
| PERSONNEL SERVICES | 0 | 0 | 1,090,872 | 1,115,130 | 1,134,539 | 1,164,374 |
| OPERATING | 0 | 0 | 1,058 | 1,442 | 1,058 | 1,442 |
| INFORMATION SERVICES | 0 | 0 | 4,906 | 5,145 | 4,906 | 5,145 |
| TOTAL EXPENDITURES: TOTAL POSITIONS: | 0 0.00 | 0 0.00 | 1,096,836 12.00 | , , | 1,140,503 12.00 |) -) |

E908 TRANSFERS

This request transfers the Director of Nursing (DON) position from Summit View to the Community Justice Program to coordinate service delivery and support for all Juvenile Justice facilities and Youth Parole.

| | 2021-2022 ACTUAL | 2022-2023 WORK PROGRAM | 2023-2024 AGENCY REQUEST | 2023-2024 GOVERNOR RECOMMENDS | 2024-2025 AGENCY REQUEST | 2024-2025 GOVERNOR RECOMMENDS |
|-------------------------------------|---------------------|------------------------------|--------------------------------|-------------------------------------|--------------------------------|-------------------------------------|
| RESOURCES: APPROPRIATION CONTROL | 0 | 0 | 148,136 | 152,822 | 149,171 | 154,234 |
| TOTAL RESOURCES: | 0 | 0 | 148,136 | 152,822 | 149,171 | 154,234 |
| EXPENDITURES: | | | | | | |
| PERSONNEL SERVICES | 0 | 0 | 144,200 | 148,697 | 145,235 | 150,109 |
| IN-STATE TRAVEL | 0 | 0 | 2,220 | 2,220 | 2,220 | 2,220 |
| OPERATING | 0 | 0 | 720 | 890 | 720 | 890 |
| INFORMATION SERVICES | 0 | 0 | 409 | 428 | 409 | 428 |
| UNIFORM-OFFICER EQUIPMENT | 0 | 0 | 137 | 137 | 137 | 137 |
| TRAINING | 0 | 0 | 450 | 450 | 450 | 450 |
| TOTAL EXPENDITURES: | 0 | 0 | 148,136 | 152,822 | 149,171 | 154,234 |
| TOTAL POSITIONS: | 0.00 | 0.00 | 1.00 | 1.00 | 1.00 | 1.00 |

SUMMARY

| | 2021-2022 ACTUAL | 2022-2023 WORK PROGRAM | 2023-2024 AGENCY REQUEST | 2023-2024 GOVERNOR RECOMMENDS | 2024-2025 AGENCY REQUEST | 2024-2025 GOVERNOR RECOMMENDS |
|--------------------------------------|---------------------|------------------------------|--------------------------------|-------------------------------------|--------------------------------|-------------------------------------|
| RESOURCES: | | | | | | |
| APPROPRIATION CONTROL | 3,132,781 | 3,115,550 | 4,341,370 | 4,382,725 | 4,391,623 | 4,440,991 |
| REVERSIONS | -209,671 | 0 | 0 | 0 | 0 | 0 |
| BALANCE FORWARD FROM PREVIOUS YEAR | 6,501 | 2,130 | 0 | 0 | 0 | 0 |
| BALANCE FORWARD TO NEW YEAR | -2,129 | 0 | 0 | 0 | 0 | 0 |
| FED OJJDP GRANT | 396,872 | 504,851 | 667,983 | 612,594 | 667,567 | 614,053 |
| FEDERAL PREA GRANT | 64,933 | 226,230 | 172,940 | 172,940 | 172,940 | 172,940 |
| FEDERAL DELINQUENCY PREVENTION GRANT | 0 | 1,447,518 | 1,447,518 | 308,435 | 1,447,518 | 308,435 |
| COUNTY REIMBURSEMENTS | 23,000 | 20,000 | 23,000 | 23,000 | 23,000 | 23,000 |
| EUDL AB432-CIVIL FINES | 7,637 | 6,450 | 8,678 | 12,009 | 8,678 | 12,009 |
| NON-PROFIT GRANT | 66,000 | 0 | 0 | 0 | 0 | 0 |
| TRANSFER IN FED ARPA | 0 | 6,560 | 0 | 0 | 0 | 0 |
| TRANS FROM DPS CESF GRANT | 13,741 | 0 | 3 | 0 | 3 | 0 |

DEPARTMENT OF HEALTH AND HUMAN SERVICES

| | 2021-2022 ACTUAL | 2022-2023 WORK PROGRAM | 2023-2024 AGENCY REQUEST | 2023-2024 GOVERNOR RECOMMENDS | 2024-2025 AGENCY REQUEST | 2024-2025 GOVERNOR RECOMMENDS |
|--------------------------------|---------------------|------------------------------|--------------------------------|-------------------------------------|--------------------------------|-------------------------------------|
| TRANS FROM DPS JUSTICE | 53,501 | 0 | 53,801 | | 53,801 | 53,801 |
| TOTAL RESOURCES: | 3,553,166 | 5,329,289 | 6,715,293 | 5,565,504 | 6,765,130 | 5,625,229 |
| EXPENDITURES: | | | | | | |
| PERSONNEL SERVICES | 458,514 | 580,650 | 1,820,188 | 1,862,196 | 1,873,617 | 1,924,034 |
| OUT-OF-STATE TRAVEL | 4,182 | 10,254 | 17,573 | 17,573 | 17,573 | 17,573 |
| IN-STATE TRAVEL | 5,845 | 26,395 | 27,220 | 27,220 | 27,220 | 27,220 |
| OPERATING | 26,144 | 27,202 | 40,294 | 41,394 | 40,424 | 41,530 |
| EUDL CIVIL FINES | 12,009 | 8,580 | 8,678 | 12,009 | 8,678 | 12,009 |
| OJJDP TITLE II FORMULA GRANT | 278,146 | 412,943 | 575,486 | 494,672 | 574,264 | 493,868 |
| PREA EDUCATION GRANT | 64,933 | 226,230 | 172,940 | 172,940 | 172,940 | 172,940 |
| EDWARD BYRNE MEMORIAL GRANT | 53,501 | 0 | 53,800 | 53,800 | 53,800 | 53,800 |
| CESF GRANT | 13,742 | 0 | 3 | 0 | 3 | 0 |
| NCSC GRANT | 66,000 | 0 | 0 | 0 | 0 | 0 |
| HOUSING YOUTHFUL OFFENDERS | 108 | 49,892 | 0 | 0 | 0 | 0 |
| DELINQUENCY PREVENTION GRANT | 0 | 1,423,854 | 1,423,854 | 308,435 | 1,423,854 | 308,435 |
| JJ REFORM | 210,244 | 193,384 | 199,451 | 199,451 | 196,951 | 196,951 |
| COMMUNITY CORRECTIONS GRANT | 2,349,805 | 2,349,804 | 2,349,805 | 2,349,805 | 2,349,805 | 2,349,805 |
| FAMILY ENGAGEMENT WORKSHOP | 1,824 | 14,350 | 14,348 | 14,348 | 14,348 | 14,348 |
| INFORMATION SERVICES | 2,468 | 2,453 | 7,768 | 8,146 | 7,768 | 8,146 |
| UNIFORM-OFFICER EQUIPMENT | 2,496 | 0 | 137 | 137 | 137 | 137 |
| TRAINING | 0 | 0 | 450 | 450 | 450 | 450 |
| PURCHASING ASSESSMENT | 2,568 | 2,637 | 2,637 | 364 | 2,637 | 364 |
| STATEWIDE COST ALLOCATION PLAN | 637 | 661 | 661 | 2,564 | 661 | 3,619 |
| TOTAL EXPENDITURES: | 3,553,166 | 5,329,289 | 6,715,293 | 5,565,504 | 6,765,130 | 5,625,229 |
| PERCENT CHANGE: | | 49.99% | 26.01% | 4.43% | 0.74% | 1.07% |
| TOTAL POSITIONS: | 6.00 | 6.00 | 19.00 | 19.00 | 19.00 | 19.00 |