

Senate Bill No. 263—Senators Seevers Gansert;
Daly, Hansen and Krasner

Joint Sponsors: Assemblymen Anderson, O’Neill, Dickman;
La Rue Hatch, Peters and Taylor

CHAPTER.....

AN ACT making an appropriation to the Children’s Cabinet for the purchase and renovation of a parcel of land to carry out the Oddie Project; and providing other matters properly relating thereto.

WHEREAS, The Children’s Cabinet and the Food Bank of Northern Nevada, nonprofit organizations, are proposing the Oddie Project, which would serve a high poverty sector in Sparks, Nevada, by providing access to childcare, workforce and job training and wraparound services designed to help individuals and families; and

WHEREAS, The high poverty sector that the Oddie Project intends to serve includes significantly more single-parent households, households without a vehicle, households receiving assistance under the Supplemental Nutrition Assistance Program, households receiving public assistance, renters spending 30 percent or more of their income on rent, children and families living below the poverty level, people over the age of 25 without a high school diploma and instances of poor mental health; and

WHEREAS, The Oddie Project includes the purchase of a parcel of land, which contains a grocery store that will be renovated to construct spaces for child care, workforce development, offices, community education and meetings; and

WHEREAS, The goal of the Oddie Project is to harness passion, deploy expertise and leverage resources for the purposes of integrating services and support necessary to effectively and efficiently improve the long-term social and economic well-being of individuals and families; now, therefore,

EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

Section 1. 1. There is hereby appropriated from the State General Fund to the Children’s Cabinet the sum of \$6,000,000 for the purchase of land and any buildings thereon, and for the renovation by the Children’s Cabinet of the parcel of land and any



buildings thereon, located at 2244 Oddie Boulevard, Sparks, Nevada. The parcel of land proposed for acquisition lies in a portion of the NE 1/4 of Section 6, Township 19 North, Range 20 East, Mount Diablo Base and Meridian, County of Washoe, State of Nevada. Said parcel being more particularly described as:

Beginning at the southeast corner of Parcel 1-C, as shown on Parcel Map No. 5431 for Plaza 800 Partners, LLC, a Delaware Limited Liability Company, File No. 4970983, recorded November 7, 2019, Official Records of Washoe County, Nevada, said point being further described as lying on the northerly right-of-way line of Oddie Boulevard, a 100-foot-wide public roadway; thence along said northerly right-of-way line N 89°22'35" W, a distance of 433.87 feet; thence departing said northerly right-of-way line N 0°39'29" E, a distance of 270.58 feet; thence N 89°08'50" W, a distance of 94.94 feet; thence N 23°36'37" W, a distance of 22.40 feet; thence N 0°38'46" E, a distance of 181.60 feet; thence S 89°24'38" E, a distance of 61.59 feet; thence N 0°39'22" E, a distance of 97.52 feet; thence S 89°20'12" E, a distance of 32.95 feet; thence N 19°58'12" E, a distance of 61.46 feet to a point on the southerly right-of-way line of Greenbrae Drive, a 70-foot-wide public roadway; thence along said southerly right-of-way line the following three courses; S 70°01'48" E, a distance of 231.56 feet; along the arc of a tangent curve to the left, having a radius of 535.00 feet through a central angle of 20°09'58", a distance of 188.30 feet; N 89°48'14" E, a distance of 133.49 feet; thence departing said southerly right-of-way line along the arc of a tangent curve to the right, having a radius of 40.00 feet, through a central angle of 92°17'12", a distance of 64.43 feet to a point on the westerly right-of-way line of Sullivan Lane, a 70-foot-wide public roadway; thence along said westerly right-of-way line S 2°05'26" W, a distance of 342.70 feet; thence departing westerly right-of-way line N 89°22'35" W, a distance of 142.24 feet; thence 2°05'26" W, a distance of 140.00 feet to the point of beginning, containing 7.50 acres of land, more or less.

ASSESSOR'S PARCEL NO. 026-442-11

2. Upon acceptance of the money appropriated by subsection 1, the Children's Cabinet agrees to:



(a) Prepare and transmit a report to the Interim Finance Committee on or before December 20, 2024, that describes each expenditure made from the money appropriated by subsection 1 from the date on which the money was received by the Children's Cabinet through December 1, 2024;

(b) Prepare and transmit a final report to the Interim Finance Committee on or before December 18, 2026, that describes each expenditure made from the money appropriated by subsection 1 from the date on which the money was received by the Children's Cabinet through December 1, 2026;

(c) Prepare and transmit a final report to the Interim Finance Committee on or before September 17, 2027, that describes each expenditure made from the money appropriated by subsection 1 from the date on which the money was received by the Children's Cabinet through June 30, 2027; and

(d) Upon request of the Legislative Commission, make available to the Legislative Auditor any of the books, accounts, claims, reports, vouchers or other records of information, confidential or otherwise, of the Children's Cabinet, regardless of their form or location, that the Legislative Auditor deems necessary to conduct an audit of the use of the money appropriated pursuant to subsection 1.

3. Any remaining balance of the appropriation made by subsection 1 must not be committed for expenditure after June 30, 2027, by the entity to which the appropriation is made or any entity to which money from the appropriation is granted or otherwise transferred in any manner, and any portion of the appropriated money remaining must not be spent for any purpose after September 17, 2027, by either the entity to which the money was appropriated or the entity to which the money was subsequently granted or transferred, and must be reverted to the State General Fund on or before September 17, 2027.

Sec. 2. This act becomes effective upon passage and approval.

