
SENATE BILL NO. 263—SENATORS SEEVERS GANSERT;
DALY, HANSEN AND KRASNER

MARCH 13, 2023

JOINT SPONSORS: ASSEMBLYMEN ANDERSON, O’NEILL,
DICKMAN; LA RUE HATCH, PETERS AND TAYLOR

Referred to Committee on Finance

SUMMARY—Makes an appropriation to the Children’s Cabinet for the purchase and renovation of a parcel of land to carry out the Oddie Project. (BDR S-921)

FISCAL NOTE: Effect on Local Government: No.
Effect on the State: Contains Appropriation not included in Executive Budget.

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EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

AN ACT making an appropriation to the Children’s Cabinet for the purchase and renovation of a parcel of land to carry out the Oddie Project; and providing other matters properly relating thereto.

1 WHEREAS, The Children’s Cabinet and the Food Bank of
2 Northern Nevada, nonprofit organizations, are proposing the Oddie
3 Project, which would serve a high poverty sector in Sparks, Nevada,
4 by providing access to childcare, workforce and job training and
5 wraparound services designed to help individuals and families; and

6 WHEREAS, The high poverty sector that the Oddie Project
7 intends to serve includes significantly more single-parent
8 households, households without a vehicle, households receiving
9 assistance under the Supplemental Nutrition Assistance Program,
10 households receiving public assistance, renters spending 30 percent
11 or more of their income on rent, children and families living below
12 the poverty level, people over the age of 25 without a high school
13 diploma and instances of poor mental health; and

14 WHEREAS, The Oddie Project includes the purchase of a parcel
15 of land, which contains a grocery store that will be renovated to



1 construct spaces for child care, workforce development, offices,
2 community education and meetings; and

3 WHEREAS, The goal of the Oddie Project is to harness passion,
4 deploy expertise and leverage resources for the purposes of
5 integrating services and support necessary to effectively and
6 efficiently improve the long-term social and economic well-being of
7 individuals and families; now, therefore,

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9 THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN
10 SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:
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12 **Section 1.** 1. There is hereby appropriated from the State
13 General Fund to the Children’s Cabinet the sum of \$8,000,000 for
14 the purchase of land and any buildings thereon, and the sum of
15 \$4,000,000 for the renovation by the Children’s Cabinet of the
16 parcel of land and any buildings thereon, located at 2244 Oddie
17 Boulevard, Sparks, Nevada. The parcel of land proposed for
18 acquisition lies in a portion of the NE 1/4 of Section 6, Township 19
19 North, Range 20 East, Mount Diablo Base and Meridian, County of
20 Washoe, State of Nevada. Said parcel being more particularly
21 described as:

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23 Beginning at the southeast corner of Parcel 1-C, as shown
24 on Parcel Map No. 5431 for Plaza 800 Partners, LLC, a
25 Delaware Limited Liability Company, File No. 4970983,
26 recorded November 7, 2019, Official Records of Washoe
27 County, Nevada, said point being further described as lying
28 on the northerly right-of-way line of Oddie Boulevard, a 100-
29 foot-wide public roadway; thence along said northerly right-
30 of-way line N 89°22'35" W, a distance of 433.87 feet; thence
31 departing said northerly right-of-way line N 0°39'29" E, a
32 distance of 270.58 feet; thence N 89°08'50" W, a distance of
33 94.94 feet; thence N 23°36'37" W, a distance of 22.40 feet;
34 thence N 0°38'46" E, a distance of 181.60 feet; thence S
35 89°24'38" E, a distance of 61.59 feet; thence N 0°39'22" E, a
36 distance of 97.52 feet; thence S 89°20'12" E, a distance of
37 32.95 feet; thence N 19°58'12" E, a distance of 61.46 feet to a
38 point on the southerly right-of-way line of Greenbrae Drive, a
39 70-foot-wide public roadway; thence along said southerly
40 right-of-way line the following three courses; S 70°01'48" E,
41 a distance of 231.56 feet; along the arc of a tangent curve to
42 the left, having a radius of 535.00 feet through a central angle
43 of 20°09'58", a distance of 188.30 feet; N 89°48'14" E, a
44 distance of 133.49 feet; thence departing said southerly right-
45 of-way line along the arc of a tangent curve to the right,



1 having a radius of 40.00 feet, through a central angle of
2 92°17'12", a distance of 64.43 feet to a point on the westerly
3 right-of-way line of Sullivan Lane, a 70-foot-wide public
4 roadway; thence along said westerly right-of-way line S
5 2°05'26" W, a distance of 342.70 feet; thence departing
6 westerly right-of-way line N 89°22'35" W, a distance of
7 142.24 feet; thence 2°05'26" W, a distance of 140.00 feet to
8 the point of beginning, containing 7.50 acres of land, more or
9 less.

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11 ASSESSOR'S PARCEL NO. 026-442-11
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13 2. Upon acceptance of the money appropriated by subsection 1,
14 the Children's Cabinet agrees to:

15 (a) Prepare and transmit a report to the Interim Finance
16 Committee on or before December 20, 2024, that describes each
17 expenditure made from the money appropriated by subsection 1
18 from the date on which the money was received by the Children's
19 Cabinet through December 1, 2024;

20 (b) Prepare and transmit a final report to the Interim Finance
21 Committee on or before December 18, 2026, that describes each
22 expenditure made from the money appropriated by subsection 1
23 from the date on which the money was received by the Children's
24 Cabinet through December 1, 2026;

25 (c) Prepare and transmit a final report to the Interim Finance
26 Committee on or before September 17, 2027, that describes each
27 expenditure made from the money appropriated by subsection 1
28 from the date on which the money was received by the Children's
29 Cabinet through June 30, 2027; and

30 (d) Upon request of the Legislative Commission, make available
31 to the Legislative Auditor any of the books, accounts, claims,
32 reports, vouchers or other records of information, confidential or
33 otherwise, of the Children's Cabinet, regardless of their form or
34 location, that the Legislative Auditor deems necessary to conduct an
35 audit of the use of the money appropriated pursuant to subsection 1.

36 3. Any remaining balance of the appropriation made by
37 subsection 1 must not be committed for expenditure after June 30,
38 2027, by the entity to which the appropriation is made or any entity
39 to which money from the appropriation is granted or otherwise
40 transferred in any manner, and any portion of the appropriated
41 money remaining must not be spent for any purpose after
42 September 17, 2027, by either the entity to which the money was
43 appropriated or the entity to which the money was subsequently
44 granted or transferred, and must be reverted to the State General
45 Fund on or before September 17, 2027.



1 **Sec. 2.** This act becomes effective on July 1, 2023.

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