

Amendment No. 984

Senate Amendment to Senate Bill No. 263	(BDR S-921)
Proposed by: Senate Committee on Finance	
Amends: Summary: No Title: No Preamble: No Joint Sponsorship: No Digest: No	

ASSEMBLY ACTION			Initial and Date	SENATE ACTION			Initial and Date		
Adopted	<input type="checkbox"/>	Lost	<input type="checkbox"/>	_____	Adopted	<input type="checkbox"/>	Lost	<input type="checkbox"/>	_____
Concurred In	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____	Concurred In	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____
Receded	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____	Receded	<input type="checkbox"/>	Not	<input type="checkbox"/>	_____

EXPLANATION: Matter in (1) *blue bold italics* is new language in the original bill; (2) variations of green bold underlining is language proposed to be added in this amendment; (3) ~~red strikethrough~~ is deleted language in the original bill; (4) ~~purple double strikethrough~~ is language proposed to be deleted in this amendment; (5) orange double underlining is deleted language in the original bill proposed to be retained in this amendment.

EGO



Date: 6/5/2023

S.B. No. 263—Makes an appropriation to the Children’s Cabinet for the purchase and renovation of a parcel of land to carry out the Oddie Project.
(BDR S-921)



SENATE BILL NO. 263—SENATORS SEEVERS GANSERT;
DALY, HANSEN AND KRASNER

MARCH 13, 2023

JOINT SPONSORS: ASSEMBLYMEN ANDERSON, O’NEILL,
DICKMAN; LA RUE HATCH, PETERS AND TAYLOR

Referred to Committee on Finance

SUMMARY—Makes an appropriation to the Children’s Cabinet for the purchase and renovation of a parcel of land to carry out the Oddie Project. (BDR S-921)

FISCAL NOTE: Effect on Local Government: No.
Effect on the State: Contains Appropriation not included in Executive Budget.

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EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

AN ACT making an appropriation to the Children’s Cabinet for the purchase and renovation of a parcel of land to carry out the Oddie Project; and providing other matters properly relating thereto.

1 WHEREAS, The Children’s Cabinet and the Food Bank of Northern Nevada,
2 nonprofit organizations, are proposing the Oddie Project, which would serve a high
3 poverty sector in Sparks, Nevada, by providing access to childcare, workforce and
4 job training and wraparound services designed to help individuals and families; and

5 WHEREAS, The high poverty sector that the Oddie Project intends to serve
6 includes significantly more single-parent households, households without a vehicle,
7 households receiving assistance under the Supplemental Nutrition Assistance
8 Program, households receiving public assistance, renters spending 30 percent or
9 more of their income on rent, children and families living below the poverty level,
10 people over the age of 25 without a high school diploma and instances of poor
11 mental health; and

12 WHEREAS, The Oddie Project includes the purchase of a parcel of land, which
13 contains a grocery store that will be renovated to construct spaces for child care,
14 workforce development, offices, community education and meetings; and

15 WHEREAS, The goal of the Oddie Project is to harness passion, deploy
16 expertise and leverage resources for the purposes of integrating services and
17 support necessary to effectively and efficiently improve the long-term social and
18 economic well-being of individuals and families; now, therefore,

1 THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN
2 SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:
3

4 **Section 1.** 1. There is hereby appropriated from the State General Fund to
5 the Children's Cabinet the sum of ~~[\$8,000,000]~~ \$6,000,000 for the purchase of land
6 and any buildings thereon, and ~~[the sum of \$4,000,000]~~ for the renovation by the
7 Children's Cabinet of the parcel of land and any buildings thereon, located at 2244
8 Oddie Boulevard, Sparks, Nevada. The parcel of land proposed for acquisition lies
9 in a portion of the NE 1/4 of Section 6, Township 19 North, Range 20 East, Mount
10 Diablo Base and Meridian, County of Washoe, State of Nevada. Said parcel being
11 more particularly described as:
12

13 Beginning at the southeast corner of Parcel 1-C, as shown on Parcel
14 Map No. 5431 for Plaza 800 Partners, LLC, a Delaware Limited Liability
15 Company, File No. 4970983, recorded November 7, 2019, Official Records
16 of Washoe County, Nevada, said point being further described as lying on
17 the northerly right-of-way line of Oddie Boulevard, a 100-foot-wide public
18 roadway; thence along said northerly right-of-way line N 89°22'35" W, a
19 distance of 433.87 feet; thence departing said northerly right-of-way line N
20 0°39'29" E, a distance of 270.58 feet; thence N 89°08'50" W, a distance of
21 94.94 feet; thence N 23°36'37" W, a distance of 22.40 feet; thence N
22 0°38'46" E, a distance of 181.60 feet; thence S 89°24'38" E, a distance of
23 61.59 feet; thence N 0°39'22" E, a distance of 97.52 feet; thence S
24 89°20'12" E, a distance of 32.95 feet; thence N 19°58'12" E, a distance of
25 61.46 feet to a point on the southerly right-of-way line of Greenbrae Drive,
26 a 70-foot-wide public roadway; thence along said southerly right-of-way
27 line the following three courses; S 70°01'48" E, a distance of 231.56 feet;
28 along the arc of a tangent curve to the left, having a radius of 535.00 feet
29 through a central angle of 20°09'58", a distance of 188.30 feet; N 89°48'14"
30 E, a distance of 133.49 feet; thence departing said southerly right-of-way
31 line along the arc of a tangent curve to the right, having a radius of 40.00
32 feet, through a central angle of 92°17'12", a distance of 64.43 feet to a point
33 on the westerly right-of-way line of Sullivan Lane, a 70-foot-wide public
34 roadway; thence along said westerly right-of-way line S 2°05'26" W, a
35 distance of 342.70 feet; thence departing westerly right-of-way line N
36 89°22'35" W, a distance of 142.24 feet; thence 2°05'26" W, a distance of
37 140.00 feet to the point of beginning, containing 7.50 acres of land, more or
38 less.
39

40 ASSESSOR'S PARCEL NO. 026-442-11
41

42 2. Upon acceptance of the money appropriated by subsection 1, the
43 Children's Cabinet agrees to:

44 (a) Prepare and transmit a report to the Interim Finance Committee on or
45 before December 20, 2024, that describes each expenditure made from the money
46 appropriated by subsection 1 from the date on which the money was received by the
47 Children's Cabinet through December 1, 2024;

48 (b) Prepare and transmit a final report to the Interim Finance Committee on or
49 before December 18, 2026, that describes each expenditure made from the money
50 appropriated by subsection 1 from the date on which the money was received by the
51 Children's Cabinet through December 1, 2026;

52 (c) Prepare and transmit a final report to the Interim Finance Committee on or
53 before September 17, 2027, that describes each expenditure made from the money

1 appropriated by subsection 1 from the date on which the money was received by the
2 Children's Cabinet through June 30, 2027; and

3 (d) Upon request of the Legislative Commission, make available to the
4 Legislative Auditor any of the books, accounts, claims, reports, vouchers or other
5 records of information, confidential or otherwise, of the Children's Cabinet,
6 regardless of their form or location, that the Legislative Auditor deems necessary to
7 conduct an audit of the use of the money appropriated pursuant to subsection 1.

8 3. Any remaining balance of the appropriation made by subsection 1 must not
9 be committed for expenditure after June 30, 2027, by the entity to which the
10 appropriation is made or any entity to which money from the appropriation is
11 granted or otherwise transferred in any manner, and any portion of the appropriated
12 money remaining must not be spent for any purpose after September 17, 2027, by
13 either the entity to which the money was appropriated or the entity to which the
14 money was subsequently granted or transferred, and must be reverted to the State
15 General Fund on or before September 17, 2027.

16 **Sec. 2.** This act becomes effective ~~on July 1, 2023,~~ upon passage and
17 approval.