SENATE AGENDA

for the

JOINT MEETING OF THE SENATE COMMITTEE ON FINANCE AND THE ASSEMBLY COMMITTEE ON WAYS AND MEANS

Day: Saturday Date: April 22, 2023

Start Time: 8 a.m.

Room: 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **83066309110** and then press #. When prompted for a Participant ID, press #.

All Senate meetings are available live at <u>http://www.leg.state.nv.us</u>. Click on "Scheduled Meetings." in the upper righthand corner.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Finance Committee Manager at (775) 684-1423.

Testimony in support, opposition, or neutral to a bill or resolution may be presented in person or telephonically. To provide testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **83066309110** and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide testimony, please call (775) 684-6990.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee Manager at <u>SenFIN@sen.state.nv.us</u>. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

Electronic devices must be in silent mode or turned off while in the committee room.

FIRST REVISED AGENDA BUDGET CLOSINGS

Cannabis Compliance Board Marijuana Regulation & Control Acct

Governor's Office of Economic Development

Governor's Office of Economic Dev Nevada SSBCI Program Workforce Innovations for a New Nevada Nevada Knowledge Account Small Business Enterprise Loan Nevada Film Office Rural Community Development Nevada Main Street Program Procurement Outreach Program

<u>Governor's Office of Energy</u> Office of Energy Renewable Energy Account Renewable, Efficiency, Conservation Loan

Public Utilities Commission Public Utilities Commission of Nevada

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Department of Indigent Defense Services Department of Indigent Defense Services Public Defender

Department of Sentencing Policy Department of Sentencing Policy

RECONSIDERATION OF ACTION TAKEN BY THE COMMITTEES

Tahoe Regional Planning Agency

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed, two or more agenda items may be combined for consideration, an item may be removed from this agenda, or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce bills or resolutions not on this agenda. Discussion, action or work session may occur on matters previously considered.

Public comment may be presented in person or telephonically. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. No public comment will be taken on bills or resolutions being discussed during work sessions. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted, provide Meeting ID 83066309110 and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.



