

SENATE AGENDA
for the
COMMITTEE ON FINANCE

Day: Tuesday Date: March 28, 2023 Start Time: 8 a.m. Room: 2135

Room 2135 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

You can view this meeting live over the internet on the Nevada Legislature's website at <http://www.leg.state.nv.us> by clicking on the link "View Events" and selecting this meeting. You can also view the meeting on the Legislature's [YouTube Channel](#).

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Finance Committee Manager at (775) 684-1423.

Testimony in support, opposition, or neutral to a bill or resolution may be presented in person or telephonically. To provide testimony telephonically, dial (888) 475-4499 on the date of the meeting. When prompted, provide Meeting ID 89532960431* and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide testimony, please call (775) 684-6990.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

Electronic devices must be in silent mode or turned off while in the committee room.

*Please note revised Zoom Meeting ID Number

FIRST REVISED AGENDA

WORK SESSION

[A.B. 268](#) (R1) Makes appropriations for the payment of retention incentives to certain employees of the State Government. (BDR S-1037)

BILLS

[S.B. 45](#) Establishes the amount for the personal needs allowance provided to certain recipients of Medicaid. (BDR 38-295)

[S.B. 189](#) Makes an appropriation to Communities In Schools of Nevada for the purpose of providing integrated student support services. (BDR S-499)

[S.B. 244](#) Makes an appropriation to the Other State Education Programs Account for the creation and maintenance of school gardens. (BDR S-557)

[S.B. 285](#) Makes an appropriation for civics education programs. (BDR S-86)

(R#) Indicates the reprint number of the bill/resolution being considered.

Possible Work Session on Matters Previously Considered



Possible Committee BDR Introductions

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed, two or more agenda items may be combined for consideration, an item may be removed from this agenda, or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce bills or resolutions not on this agenda. Discussion, action or work session may occur on matters previously considered.

Public comment may be presented in person or telephonically. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. No public comment will be taken on bills or resolutions being discussed during work sessions. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted, provide Meeting ID 89532960431 and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.*

