

SENATE AGENDA  
for the  
**COMMITTEE ON EDUCATION**

Day: Wednesday    Date: May 3, 2023                      Start Time: 1 p.m.    Room: 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

*To provide public comment or testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **81455864130** and then press #. When prompted for a Participant ID, press #.*

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All Senate meetings are available live at <http://www.leg.state.nv.us>. Click on "Scheduled Meetings." in the upper righthand corner.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Education Committee Manager at (775) 684-1466.

Testimony in support, opposition, or neutral to a bill or resolution may be presented in person or telephonically. To provide testimony telephonically, dial **(888) 475-4499** on the date of the meeting. When prompted, provide Meeting ID **81455864130** and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide testimony, please call (775) 684-6990.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee Manager at [SenEDU@sen.state.nv.us](mailto:SenEDU@sen.state.nv.us). In addition, please bring 10 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

Electronic devices must be in silent mode or turned off while in the committee room.

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Presentation on Integrated Student Supports in Clark, Elko, Humboldt, and Washoe County School Districts  
Tami Hance-Lehr, CEO & State Director, Communities in Schools (CIS) of Nevada  
Alex Bybee, Chief Strategy Officer, CIS of Nevada

[A.B. 74](#) (R1)            Revises provisions relating to higher education. (BDR 34-377)

[A.B. 372](#)                Revises provisions relating to higher education. (BDR 34-704)

[A.B. 423](#) (R1)        Revises provisions governing meetings of a board of trustees of a school district. (BDR 34-847)

(R#) Indicates the reprint number of the bill/resolution being considered.

**Public Comment**

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed, two or more agenda items may be combined for consideration, an item may be removed from this agenda, or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce bills or resolutions not on this agenda. Discussion, action or work session may occur on matters previously considered.*

*Public comment may be presented in person or telephonically. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. Speakers are urged to avoid repetition of comments made by previous speakers. No public comment will be taken on bills or resolutions being discussed during work sessions. To provide public comment telephonically, dial **(888) 475-4499** any time after the Chair announces the period of public comment. When prompted, provide Meeting ID **81455864130** and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.*

