COMMITTEE ON GROWTH AND INFRASTRUCTURE

Day <u>Tuesday</u>   Date <u>April 11, 2023</u>   Start Time <u>Upon Adjourn</u>*   Room <u>3143</u>

Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

*Upon adjournment of floor session

WORK SESSION

A.B. 105	Revises provisions related to broadband Internet. (BDR 10-712)
A.B. 303	Revises provisions relating to the towing of a motor vehicle under certain circumstances. (BDR 58-113)
A.B. 304	Revises provisions governing certain special license plates. (BDR 43-699)
A.B. 315	Establishes various provisions relating to geothermal energy. (BDR 58-947)
A.B. 336	Revises provisions governing driver authorization cards. (BDR 43-837)
A.B. 407	Revises provisions governing the release of personal information by the Director of the Department of Motor Vehicles. (BDR 43-751)
A.B. 425	Revises provisions governing net metering. (BDR 58-1036)
A.B. 426	Revises provisions governing special event advertising. (BDR 35-975)
A.B. 456	Revises provisions relating to railroads. (BDR 58-974)
A.B. 457	Removes a requirement for the reissuance of certain license plates every 8 years. (BDR 43-1078)

Matters continued from a previous meeting.

Public comment.*

Testimony in support, opposition, or neutral to a bill, resolution, or other agendized proposal may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email AsmGI@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (888) 475-4499 on the date of the meeting. When prompted to provide the Meeting ID, enter 86149095048 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to AsmGI@asm.state.nv.us no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agendized proposals to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (888) 475-4499 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 86149095048, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

We are pleased to make reasonable accommodations for people with disabilities. If special arrangements for the meeting are necessary, please notify the Committee Manager at (775) 684-8550.

You can view this meeting live over the Internet on the Nevada Legislature's website at https://www.leg.state.nv.us by clicking on the link "View Events" and selecting this meeting. You can also view the meeting on the Legislature's YouTube Channel.

PLEASE PROVIDE 10 COPIES OF YOUR DOCUMENTS.

Meeting ID: 767