

ASSEMBLY AGENDA  
COMMITTEE ON GOVERNMENT AFFAIRS

Day Tuesday                      Date February 14, 2023                      Start Time 9 a.m.\*                      Room 3143  
Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videokonferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Please note start time**

**REVISED**

Presentations

Nevada Indian Commission  
    Tammi Tiger, Member  
Reno-Sparks Indian Colony  
    Arlan D. Melendez, Chair  
Division of Enterprise Information Technology Services, Department of Administration  
    Timothy D. Galluzi, MBA, CPM, GCMP, Chief Information Officer

**A.B. 18**                      Revises provisions relating to the Division of Enterprise Information Technology Services of the Department of Administration. (BDR 19-218)

Matters continued from a previous meeting.

Possible Committee BDR introductions.

Public comment.\*

Testimony in support, opposition, or neutral to a bill, resolution, or other agenda item may be presented during a hearing in person or telephonically. All persons who wish to provide testimony telephonically during the hearing must email [AsmGA@asm.state.nv.us](mailto:AsmGA@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Please include your name; the name of the organization you represent, if applicable; email address; telephone number; and position on the bill, resolution, or proposal (support, opposition, or neutral). To provide testimony telephonically during the hearing, call (669) 900-6833 on the date of the meeting. When prompted to provide the Meeting ID, enter 85249416611 and then press #. Press # when prompted for a Participant ID. To resolve any issues related to calling in to provide testimony during the hearing, please call (775) 684-6990.

Proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to [AsmGA@asm.state.nv.us](mailto:AsmGA@asm.state.nv.us) no later than noon the business day before the meeting, unless waived by the Chair. Due to time limitations, interested persons are strongly encouraged to submit written testimony in advance, or no later than 24 hours after adjournment. Please direct letters of support, opposition, or neutral for particular bills, resolutions, or other agenda items to the individual members of the Committee. These letters are entered into the record upon direction of the Chair or if the letter is read verbatim as testimony during the committee meeting.

\*Public comment may be presented in person, telephonically, or in writing. Because of time considerations, persons offering public comment will be limited to not more than 2 minutes. To provide public comment telephonically, dial (669) 900-6833 any time after the Chair announces the period of public comment. When prompted to provide the Meeting ID, enter 85249416611, and then press #. When prompted for a Participant ID, press #. To resolve any issues related to calling in to provide public comment, please call (775) 684-6990.

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