

SENATE AGENDA  
for the  
**COMMITTEE ON GOVERNMENT AFFAIRS**

Day Friday      Date March 1, 2019      Start Time 1 p.m.      Room 1214

Room 1214 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1474.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 24 hours before the meeting time to the Committee on Government Affairs Committee Manager at [SenGA@sen.state.nv.us](mailto:SenGA@sen.state.nv.us). In addition, please bring 15 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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**SECOND REVISED AGENDA**

[S.B. 224](#)      Provides for the confidentiality of certain information in the records and files of public employee retirement systems. (BDR 19-598)  
                  Senator Julia Ratti

**WORK SESSION**

[S.B. 10](#)      Revises provisions governing compensation of members of a board of trustees of a general improvement district. (BDR 25-432)  
                  Nevada League of Cities and Municipalities

[S.B. 12](#)      Revises provisions governing telephone systems used for reporting emergencies. (BDR 20-475)  
                  Nevada Association of Counties

[S.B. 13](#)      Authorizes the board of county commissioners of a county to form a nonprofit corporation to aid the county in providing certain governmental services. (BDR 20-483)  
                  Nevada Association of Counties

[S.B. 36](#)      Revises provisions governing the purchase, sale or lease of real property by a board of county commissioners. (BDR 20-489)  
                  Clark County



[S.B. 104](#) Revises provisions concerning the statewide low-income housing database maintained by the Housing Division of the Department of Business and Industry. (BDR 25-378)  
Committee to Study Issues Regarding Affordable Housing

[S.B. 113](#) Revises provisions relating to the membership of the Nevada Commission on Homeland Security. (BDR 19-577)  
Senator Scott Hammond

[S.B. 175](#) Revises provisions relating to public works. (BDR 28-618)  
Senator David Parks

## Public Comment

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee [SenGA@sen.state.nv.us](mailto:SenGA@sen.state.nv.us) no later than 24 hours before the meeting time. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 15 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

