

SENATE AGENDA
for the
COMMITTEE ON HEALTH AND HUMAN SERVICES
SECOND REVISED AGENDA

Day Tuesday Date February 15, 2011 Time 3:30 p.m. *Room 2149

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Health and Human Services at (775) 684-1475.

(R#) Indicates the reprint number of the bill/resolution being considered.

ALL DOCUMENTS, HANDOUTS, AND EXHIBITS IN SUPPORT OF YOUR TESTIMONY MUST BE SUBMITTED ELECTRONICALLY NO LATER THAN 5 P.M. THE DAY BEFORE THE MEETING. ELECTRONIC DOCUMENTS, HANDOUTS, AND EXHIBITS SHOULD BE SUBMITTED IN PDF FORMAT. IN ADDITION, PLEASE BRING 15 COPIES OF YOUR DOCUMENTS AND NOTES TO THE MEETING FOR DISTRIBUTION TO THE PUBLIC. IF YOU ARE PLANNING ON PRESENTING A POWER POINT PRESENTATION OR OTHER TYPE OF ELECTRONIC PRESENTATION, YOU ARE RESPONSIBLE FOR BRINGING YOUR OWN FILE/COPY FOR PRESENTATION AT THE MEETING.

***Note: Interested parties may observe the proceedings through a simultaneous videoconference in Room 4412E of the Grant Sawyer State Office Building, Las Vegas.**

[S.B. 27](#) Requires employees of certain child care facilities to complete training each year relating to the lifelong wellness, health and safety of children. (BDR 38-24)

[S.B. 111](#) Makes various changes concerning the placement of certain children who are in protective custody in certain counties. (BDR 38-697)

[S.B. 112](#) Revises provisions relating to the release of certain records in the custody of an agency which provides child welfare services. (BDR 38-199)

Public comment. Testimony may be limited.

Possible discussion, action or work session on matters previously considered.

Possible Committee introduction.

Note: Proposed amendments must be submitted in writing to the Committee and include a statement of intent with appropriate names and contact numbers.

Cellular telephones must be turned off while in the committee room.