



DENNIS NOLAN

*Republican
Clark County Senatorial
District No. 9
Safety and Loss Prevention Expert for
Public Transit Systems, Realtor*



Born: 1961 – Las Vegas, Nevada.

Educated: E. D. Clark High School; Southern Nevada Community College, Paramedic Program; University of Nevada, Las Vegas (UNLV), Health Care Administration.

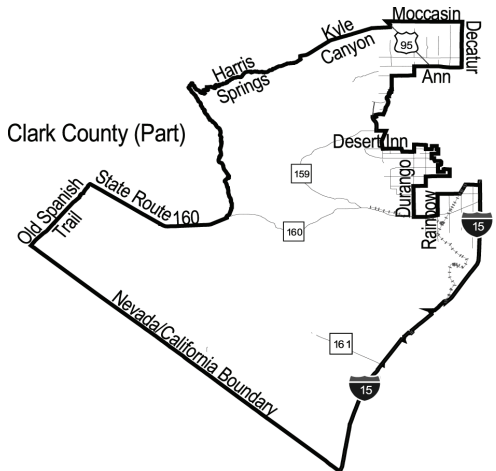
Married: Kim.

Children: Joseph, Ryan, Carson.

Hobbies/Special Interests: Bagpipes, ice hockey, fishing, hunting, lobster diving, coaching youth hockey and soccer.

LEGISLATIVE SERVICE: Nevada Assembly, 1995-2002; Nevada Senate, 2003-2007 (first elected November 1994-Nevada Assembly, and November 2002-Nevada Senate)—six special and seven regular sessions. Minority Whip, 1999. Assistant Majority Floor Leader, 2005-2007. Co-Chair, Assembly Committee on Labor and Management, 1995. Member: Assembly Committees on Government Affairs, Health and Human Services, 1995, 1997; Commerce and Labor, 1995-2001; Transportation, 1995-2001; Judiciary, 1997-2001. Chair, Senate Committee on Transportation and Homeland Security, 2005-2007. Vice Chair, Senate Committee on Transportation, 2003. Member: Senate Committees on Human Resources and Facilities, 2003, Judiciary, 2003-2007; Human Resources and Education, 2005-2007. Member, Legislative Commission, 1997-2001. Chair, Commission on Special License Plates, 2005-2006. Member, 2005-2006: Availability and Inventory of Affordable Housing; Legislative Commission’s Security Subcommittee; Sentencing and Pardons, and Parole and Probation. Member, Legislative Committee on Workers’ Compensation, 1995-1998.

AFFILIATIONS: Chair, Multistate Highway Transportation Association (MHTA), 2007; Court Security Task Force, 2007; Legislator of the Year, American Legislative Exchange Council (ALEC), 2007; Board of Directors (past), Las Vegas Leadership Alumni Association; Las Vegas Chamber Youth Leadership Program; Clark County School District Paybac Program; Boy Scouts Marketing Research and District Director Search Committees; American Society of Safety Engineers (ASSE), Government Affairs Committee. Chair, Subcommittee on Workers’ Compensation and Safety, ALEC; Chair, Economic Development and Commerce Task Force, ALEC. Vice Chair, Federal Issues Committee on Transportation, National Conference of State Legislatures (NCSL); Industrial



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Safety and First Aid Subcommittee, American Standards for Testing and Materials (ASTM); Clark County Republican Party Central Committee; USA Hockey—District Risk Manager; Member, Greater Las Vegas Association of Realtors; Governor appointments: State Emergency Response Commission and Homeland Security Commission.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: National Paramedic of the Year, 1991; Scholarship Recipient, Study of International Emergency Medicine, Journal of Emergency Medicine, 1992; Delegate to the People’s Republic of China, American Council of Young Political Leaders, 1998; Certified Safety Professional (CSP) and Certified Occupational Health and Safety Technologist (OHST), Accredited Through the “Board of Certified Safety Professionals and the American Industrial Hygiene Association”; Reserve Coroner Investigator, Office of the Coroner, Clark County, 2000-Present; nominated by Nevada’s Congressional Delegation and interviewed by the White House for the position of the Assistant Secretary of Labor for the Occupational Safety and Health Administration (OSHA); offered position with the Bush Administration as Director of White House Intergovernmental Relations; Licensed Corporate Real Estate Broker.