## LEGISLATIVE BIOGRAPHY — 2007 SESSION



JOHN OCEGUERA

Democrat

Clark County Assembly

District No. 16

Assistant Chief, North Las Vegas

Fire Department

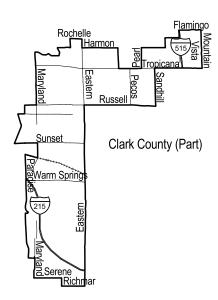


Born: 1968 - Reno, Nevada.

*Educated:* Churchill County High School; Western Nevada Community College, A.A. General Studies; Truckee Meadows Community College, A.S., Fire Science; Cogswell College, B.S., Fire Administration; University of Nevada, Las Vegas, M.P.A.; University of Nevada, Las Vegas, William S. Boyd School of Law, J.D.

Hobbies: Volunteer activities, outdoor activities, firefighter competitions.

LEGISLATIVE SERVICE: Nevada Assembly, 2001-2007 (first elected November 2000)—six special and four regular sessions. Majority Floor Leader, 2007. Assembly Committees on Commerce and Labor, 2007; Transportation, 2005. Vice Chair: Assembly Committees on Commerce and Labor, 2005; Judiciary, 2003. Assembly Committees on Judiciary, 2001, 2005, 2007; Commerce and Labor, 2001, 2003; Transportation, 2001, 2003; Constitutional Amendments, 2001; Assembly Select Committee on Health and Legal Issues, 2001. Chair: Legislative Commission's Subcommittee to Review Regulations, 2005-2006; Legislative Security Subcommittee, Vice Chair: Legislative Commission, 2005-2007; Commission on Special License Plates, 2005-2006; Nevada's Industrial Insurance Program, 2003-2004. Member: Committee to Consult With the Director, 2005-2006; Legislative Counsel Bureau Biennial Budget Review Committee, 2005-2006; Committee to Evaluate Higher Education Programs, 2003-2004; Legislative Commission's Subcommittee to Study the Death Penalty and Related DNA Testing, 2001-2002.



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Democrat Clark County Assembly District No. 16 Battalion Chief, North Las Vegas Fire Department (continued)

**AFFILIATIONS:** Board of Directors, American Heart Association; International Association of Firefighters; International Association of Fire Chiefs; Alpha Tau Omega, UNLV Alumni Association.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Consumer Advocate of the Year, Nevada Trial Lawyers Association, 2007; Clark County Leadership Forum, Graduate, 2007; 2007 recipient of the In Business Las Vegas 40 Under 40 award; Friend of the Latin Chamber Award, 2006; Publication: *Fire Engineering Magazine*, March 2006, "You've Been Served With a Subpoena...Now What?"; Experts of Fire, LLC, Cofounder, September 2003-present; American Heart Association, Public Policy Hero Award, 2004; American Heart Association, Elected Official of the Year, 2003; Nevada Association of Social Workers, Legislator of the Year, 2003; University of Virginia, Darden Graduate School, Business Administration, Emerging Political Leader Program, 2005; Toll Fellow, 2003; National Conference of State Legislatures, Leadership Institute, 2001; The Council of State Governments-WEST, Western Legislative Academy; Firefighter Combat Challenge World Championships, 1995-2000; World Firefighter Games, 1992, 1994, 1997; Pan American Firefighter Games, 1993.