

**MINUTES OF THE MEETING
OF THE
ASSEMBLY COMMITTEE ON TRANSPORTATION**

**Seventy-Third Session
February 15, 2005**

The Committee on Transportation was called to order at 1:30 p.m., on Tuesday, February 15, 2005. Chairman John Ocegüera presided in Room 1214 of the Legislative Building, Carson City, Nevada. [Exhibit A](#) is the Agenda. All exhibits are available and on file at the Research Library of the Legislative Counsel Bureau.

COMMITTEE MEMBERS PRESENT:

Mr. John Ocegüera, Chairman
Ms. Genie Ohrensfall, Vice Chairwoman
Mr. John Carpenter
Mr. Chad Christensen
Mr. Jerry Claborn
Ms. Susan Gerhardt
Mr. Pete Goicoechea
Mr. Joseph Hogan
Mr. Rod Sherer

COMMITTEE MEMBERS ABSENT:

Mr. Kelvin Atkinson (excused)
Mr. Mark Manendo (excused)

GUEST LEGISLATORS PRESENT:

None

STAFF MEMBERS PRESENT:

Marjorie Paslov Thomas, Committee Policy Analyst
J. Randall Stephenson, Committee Counsel
Linda Ronnow, Committee Attaché

OTHERS PRESENT:

None

Chairman Ocegüera:

[Meeting called to order. Roll called.]

We have two orders of business. Introduction of BDR 43-155.

- BDR 43-155: Authorizes issuance of driver's licenses to certain persons affiliated with the University and Community College System of Nevada. (ASSEMBLY BILL 62)

ASSEMBLYWOMAN OHRENSCHALL MOVED FOR COMMITTEE INTRODUCTION OF BDR 43-155.

ASSEMBLYMAN CLABORN SECONDED THE MOTION.

THE MOTION PASSED. (Mr. Atkinson and Mr. Manendo were not present for the vote)

The second one we have today would be BDR 32-974.

- BDR 32-974: Revises laws relating to motor vehicles. (ASSEMBLY BILL 61).

ASSEMBLYWOMAN OHRENSCHALL MOVED FOR COMMITTEE INTRODUCTION OF BDR 32-974.

ASSEMBLYMAN CLABORN SECONDED THE MOTION.

THE MOTION PASSED. (Mr. Atkinson and Mr. Manendo were not present for the vote)

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We will take those to the Chief Clerk's desk. There being no further business,.
the meeting is adjourned [at 1:36 p.m.].

RESPECTFULLY SUBMITTED:

Linda Ronnow
Committee Attaché

APPROVED BY:

Assemblyman John Ocegüera, Chairman

DATE: _____

EXHIBITS

Committee Name: Committee on Transportation

Date: February 15, 2005 **Time of Meeting:** 1:30 p.m.

Bill #	Exhibit ID	Witness	Dept.	Description
	A			Agenda