

SENATE BILL NO. 444—COMMITTEE ON GOVERNMENT AFFAIRS

(ON BEHALF OF THE DEPARTMENT OF CONSERVATION AND
NATURAL RESOURCES, STATE LANDS DIVISION)

MARCH 24, 2003

Referred to Committee on Government Affairs

SUMMARY—Authorizes transfer of certain real property owned by
State of Nevada to City of Las Vegas. (BDR S-517)

FISCAL NOTE: Effect on Local Government: No.
Effect on the State: Yes.

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EXPLANATION – Matter in *bolded italics* is new; matter between brackets [omitted material] is material to be omitted.

AN ACT relating to state property; authorizing the transfer of
certain real property owned by the State of Nevada to the
City of Las Vegas; and providing other matters properly
relating thereto.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

- 1 **Section 1.** 1. Except as otherwise provided in subsection 2,
2 notwithstanding any provision of chapter 321 of NRS to the
3 contrary, the Administrator of the Division of State Lands of the
4 State Department of Conservation and Natural Resources may enter
5 into an agreement to transfer to the City of Las Vegas, without
6 consideration, all the interest of the State of Nevada in the real
7 property described in section 3 of this act.
8 2. The agreement described in subsection 1:
9 (a) Must provide that, after the transfer of the real property and
10 unless the real property reverts to the State of Nevada pursuant to
11 paragraph (b) of subsection 1 of section 2 of this act:
12 (1) The State is not liable for any expense incurred to operate
13 or maintain that real property or any appurtenances or facilities
14 which are located on that real property; and



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1 (2) The City of Las Vegas may not change the name of the
2 real property from Floyd Lamb State Park unless the Legislature
3 approves the change by statute or concurrent resolution.

4 (b) Must not become effective unless and until:

5 (1) If the Legislature is in session, the Legislature approves
6 the agreement by statute or concurrent resolution; or

7 (2) If the Legislature is not in session, the Interim Finance
8 Committee approves the agreement.

9 **Sec. 2.** If real property is transferred pursuant to section 1 of
10 this act:

11 1. The deed from the State of Nevada to the City of Las Vegas
12 must:

13 (a) Include restrictions which:

14 (1) Protect all historical and recreational value of the
15 property;

16 (2) Guarantee public access to the property; and

17 (3) Prevent the City of Las Vegas or any successor in title
18 from transferring the property without the consent of the State of
19 Nevada; and

20 (b) Provide for the reversion of title to the property to the State
21 of Nevada upon the breach of any restriction specified in
22 subsection 1.

23 2. The transfer of the property to the City of Las Vegas must
24 include, in addition to the deed, the relinquishment in favor of the
25 City of Las Vegas of a lease of certain land from the Bureau of Land
26 Management pursuant to section 4 of this act.

27 **Sec. 3.** 1. Except as otherwise provided in subsection 2, the
28 property that may be transferred to the City of Las Vegas is
29 commonly known as Floyd Lamb State Park and is described as
30 follows:

31 (a) Parcel 1. That portion of the North Half (N 1/2) of the
32 Southwest Quarter (SW 1/4) of Section 9, Township 19 South,
33 Range 60 East, M.D.M., more particularly described as follows:

34 Lot 3 as shown by the map thereof on file in file 97 of Parcel
35 Maps, page 46, in the Office of the County Recorder of Clark
36 County, Nevada.

37 (b) Parcel 2. The Northwest Quarter (NW 1/4) of the Southeast
38 Quarter (SE 1/4) of Section 9, Township 19 South, Range 60 East,
39 M.D.M., excepting therefrom the south 30 feet as conveyed to the
40 City of Las Vegas by dedication recorded August 1, 1973, in Book
41 351 as Document No. 310044, Official Records.

42 (c) Parcel 3. That portion of the South Half (S 1/2) of the
43 Northwest Quarter (NW 1/4) of Section 9, Township 19 South,
44 Range 60 East, M.D.M., more particularly described as follows:



1 Lot 2 as shown by the map thereof on file in file 97 of Parcel
2 Maps, page 46, in the Office of the County Recorder of Clark
3 County, Nevada.

4 (d) Parcel 4. The Southwest Quarter (SW 1/4) of the Northeast
5 Quarter (NE 1/4) of Section 9, Township 19 South, Range 60 East,
6 M.D.M.

7 (e) Parcel 5. The Northwest Quarter (NW 1/4) of the Northeast
8 Quarter (NE 1/4) of Section 9, Township 19 South, Range 60 East,
9 M.D.M.

10 (f) Parcel 6. The Southwest Quarter (SW 1/4) of Section 4,
11 Township 19 South, Range 60 East, M.D.M.

12 (g) Parcel 7. The North Half (N 1/2) of the Southeast Quarter
13 (SE 1/4) of Section 4, Township 19 South, Range 60 East, M.D.M.

14 (h) Parcel 8. The Southeast Quarter (SE 1/4) of the Southeast
15 Quarter (SE 1/4) of Section 4, Township 19 South, Range 60 East,
16 M.D.M.

17 (i) Parcel 9. The Southwest Quarter (SW 1/4) of the Southeast
18 Quarter (SE 1/4) of Section 4, Township 19 South, Range 60 East,
19 M.D.M.

20 (j) Parcel 10. The South Half (S 1/2) of the Southwest Quarter
21 (SW 1/4) of Section 3, Township 19 South, Range 60 East, M.D.M.

22 (k) Parcel 11. That portion of the Northeast Quarter (NE 1/4) of
23 the Northwest Quarter (NW 1/4) of Section 9, Township 19 South,
24 Range 60 East, M.D.M., more particularly described as follows:

25 Commencing at the North Quarter (N 1/4) corner of said Section
26 9, the true point of beginning; thence along the North line of said
27 Section North 89°38'23" West, 75.00 feet; thence parallel with and
28 distant 75.00 feet westerly, measured at right angles, from the East
29 line of the Northwest Quarter (NW 1/4) of said Section, South
30 00°07'41" East, 1329.70 feet; thence along the South line of the
31 Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of
32 said Section, South 89°11'36" East, 75.01 feet; thence along the East
33 line of the Northwest Quarter (NW 1/4) of said Section; North
34 00°07'41" West, 1330.28 feet to the true point of beginning.

35 (l) Parcel 12. That portion of the North Half (N 1/2) of the
36 Northwest Quarter (NW 1/4) of Section 9, Township 19 South,
37 Range 60 East, M.D.M., more particularly described as follows:

38 Commencing at the Northeast Corner of the Northwest Quarter
39 (NW 1/4) of said Section 9; thence North 89°35'34" West along the
40 North line of said Section 9 a distance of 75.01 feet to the West line
41 of the East 75.00 feet of the Northwest Quarter (NW 1/4) of said
42 Section 9, being the true point of beginning; thence continuing
43 North 89°35'34" West along said North line a distance of 60.00 feet;
44 thence South 00°39'34" East parallel with the East line of the
45 Northwest Quarter (NW 1/4) of said Section 9 a distance of 840.00



1 feet; thence South 25°20'38" West a distance of 125.00 feet; thence
2 South 40°52'49" West a distance of 550.66 feet to a point in the
3 South line of the North Half (N 1/2) of the Northwest Quarter (NW
4 1/4) of said Section 9; thence North 88°29'50" East along said South
5 line a distance of 480.00 feet to the West line of the East 75.00 feet
6 of the Northwest Quarter (NW 1/4) of said Section 9; thence North
7 00°39'34" West along the West line of said East 75.00 feet a
8 distance of 1356.25 feet to the true point of beginning.

9 (m) Parcel 13. The North Half (N 1/2) of the Northwest Quarter
10 (NW 1/4) of Section 9, Township 19 South, Range 60 East, M.D.M,
11 excepting therefrom:

12 (1) The East 75.00 feet thereof;

13 (2) The West 30.00 feet as granted to Clark County for road
14 purposes; and

15 (3) The following described property:

16 Commencing at the Northeast Corner of the Northwest Quarter
17 (NW 1/4) of said Section 9; thence North 89°35'34" West along the
18 North line of said Section 9 a distance of 75.01 feet to the West line
19 of the East 75.00 feet of the Northwest Quarter (NW 1/4) of said
20 Section 9, being the true point of beginning; thence continuing
21 North 89°35'34" West along said North line a distance of 60.00 feet;
22 thence South 00°39'34" East and parallel with the East line of the
23 Northwest Quarter (NW 1/4) of said Section 9, a distance of 840.00
24 feet; thence South 25°20'08" West a distance of 125.00 feet; thence
25 South 40°52'49" West a distance of 550.66 feet to a point in the
26 South line of the North Half (N 1/2) of the Northwest Quarter (NW
27 1/4) of said Section 9; thence North 88°29'50" East along said South
28 line a distance of 480.00 feet to the West line of the East 75.00 feet
29 of the Northwest Quarter (NW 1/4) of said Section 9; thence North
30 00°39'34" West along the West line of said East 75.00 feet a
31 distance of 1356.25 feet to the point of beginning.

32 (n) Parcel 14. The Northwest Quarter (NW 1/4) of the
33 Southwest Quarter (SW 1/4) of Section 3, Township 19 South,
34 Range 60 East, M.D.M.

35 2. The legal descriptions set forth in subsection 1 must be
36 amended to reflect a survey to be done of the boundaries of the
37 portion of the property set aside for the use of the Division of
38 Forestry of the State Department of Conservation and Natural
39 Resources. The land and all interests in land identified by the
40 Division of State Lands of the State Department of Conservation
41 and Natural Resources as necessary for use by the Division of
42 Forestry must be excluded from the legal descriptions and must
43 remain the property of the State of Nevada.



1 **Sec. 4.** 1. The relinquishment of a lease of land to the
2 Bureau of Land Management in favor of the City of Las Vegas as
3 required by section 2 of this act must include all land leased to the
4 State of Nevada by the Bureau of Land Management in Lease
5 Number N-36876, more particularly described as follows:

6 (a) The West Half (W 1/2) of Section 2, Township 19 South,
7 Range 60 East, M.D.M.;

8 (b) Lot 3, Lot 4, the South Half (S 1/2) of the North Half (N
9 1/2), the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW
10 1/4), and the Southeast Quarter (SE 1/4) of Section 3, Township 19
11 South, Range 60 East, M.D.M.;

12 (c) Lot 1, Lot 2, and the Southeast Quarter (SE 1/4) of the
13 Northeast Quarter (NE 1/4) of Section 4, Township 19 South, Range
14 60 East, M.D.M.; and

15 (d) The Northwest Quarter (NW 1/4) of Section 11, Township
16 19 South, Range 60 East, M.D.M.

17 2. The land specified in subsection 1 contains an area of
18 1,056.71 acres as shown on that certain Master Title Plat most
19 recently dated November 30, 2001, in the records of the Bureau of
20 Land Management for Township 19 South, Range 60 East, M.D.M.

21 **Sec. 5.** This act becomes effective upon passage and approval.

