ASSEMBLY CONCURRENT RESOLUTION NO. 21–ASSEMBLYMEN GIUNCHIGLIANI, GEDDES, ANDERSON, ANDONOV, ANGLE, ARBERRY, ATKINSON, BEERS, BROWN, BUCKLEY, CARPENTER, CHOWNING, CHRISTENSEN, CLABORN, COLLINS, CONKLIN, GIBBONS, GOICOECHEA, GOLDWATER, GRIFFIN, GUSTAVSON, HARDY, HETTRICK, HORNE, KNECHT, KOIVISTO, LESLIE, MABEY, MANENDO, MARVEL, MCCLAIN, MCCLEARY, MORTENSON, OCEGUERA, OHRENSCHALL, PARKS, PERKINS, PIERCE, SHERER, WEBER AND WILLIAMS

## MAY 6, 2003

JOINT SPONSORS: SENATORS MCGINNESS, AMODEI, CARE, CARLTON, CEGAVSKE, COFFIN, HARDY, MATHEWS, NEAL, NOLAN, O'CONNELL, RAGGIO, RAWSON, RHOADS, SCHNEIDER, SHAFFER, TIFFANY, TITUS, TOWNSEND, WASHINGTON AND WIENER

Referred to Committee on Elections, Procedures, and Ethics

SUMMARY—Declares that preservation of Walker Lake's freshwater ecosystem is in public interest. (BDR R-1302)

EXPLANATION – Matter in **bolded italics** is new; matter between brackets [omitted material] is material to be omitted.

ASSEMBLY CONCURRENT RESOLUTION—Declaring that preservation of Walker Lake's freshwater ecosystem is in the public interest.

WHEREAS, Walker Lake is a freshwater lake located in westcentral Nevada fed by snowmelt from the Sierra Nevada in California and other mountain ranges in Nevada; and

WHEREAS, Walker Lake draws a considerable number of tourists and functions as an economic mainstay for the Mineral County economy; and

WHEREAS, Walker Lake has cultural, historical and spiritual importance to the Walker River Paiute Tribe; and



WHEREAS, Functioning as the terminus of the Walker River System, Walker Lake is one of the few saline lakes that is capable of supporting a freshwater trout fishery; and

WHEREAS, Walker Lake is a major migratory stopover for the largest single inland congregation of common loons west of the Mississippi River as well as other birds such as grebes, cormorants, pelicans and other waterfowl that rely on the Lake for survival; and

WHEREAS, Walker Lake provides habitat for the Lahontan cutthroat trout that has been listed as threatened by the United States Fish and Wildlife Service; and

WHEREAS, The fishery and recreational activities at Walker Lake have been recognized as beneficial uses of water in the Lake; and

WHEREAS, The volume of Walker Lake has diminished by 75 percent since the late 1800s, and this continuing decrease is creating high concentrations of dissolved solids that are extremely detrimental and ultimately toxic to fish; and

WHEREAS, Without an immediate influx of fresh water, the food chain and ecosystem of Walker Lake could be lost in the very near future; and

WHEREAS, Without such an influx of fresh water, Walker Lake will be converted into a saltwater lake, requiring either years to stabilize a new ecosystem or extensive scientific research and huge sums of money to restore a freshwater ecosystem supporting Lahontan cutthroat trout; and

WHEREAS, The United States Bureau of Land Management is preparing an environmental impact statement to assess the feasibility of acquiring additional fresh water for Walker Lake and appropriate actions to be taken to preserve the desired ecosystem; and

WHEREAS, Through section 2507 of Public Law 107-171, the Farm Bill, 2002, and the Omnibus Appropriations Act of 2003, the Federal Government has allocated \$200 million to provide water and assistance for Walker Lake, Pyramid Lake and Summit Lake in the State of Nevada; now, therefore, be it

RESOLVED BY THE ASSEMBLY OF THE STATE OF NEVADA, THE SENATE CONCURRING, That the Nevada Legislature hereby declares that preservation of Walker Lake's freshwater ecosystem which supports Lahontan cutthroat trout is in the public interest and that all reasonable actions to sustain this ecosystem should be taken; and be it further

RESOLVED, That the Nevada Legislature finds and declares that conservation is a reasonable means of acquiring water for Walker Lake and that any acquisition of water or water rights for transfer to



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Walker Lake should be implemented through an agreement between a willing buyer and a willing seller; and be it further

RESOLVED, That the Chief Clerk of the Assembly prepare and transmit a copy of this resolution to Governor Kenny C. Guinn, the Director of the State Department of Conservation and Natural Resources, the Boards of County Commissioners of Douglas, Lyon and Mineral Counties, and the Chairman of the Walker River Paiute 3 4 5 Tribal Council.



