

ASSEMBLY BILL NO. 113—COMMITTEE ON GOVERNMENT AFFAIRS

(ON BEHALF OF CARSON CITY)

FEBRUARY 13, 2003

Referred to Committee on Government Affairs

SUMMARY—Revises provisions in Charter of Carson City concerning Charter Committee. (BDR S-264)

FISCAL NOTE: Effect on Local Government: No.
Effect on the State: No.

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EXPLANATION – Matter in *bolded italics* is new; matter between brackets ~~omitted material~~ is material to be omitted.

AN ACT relating to Carson City; providing for the election of a Vice Chairman of the Charter Committee; requiring a joint meeting of the Charter Committee and Board of Supervisors regarding proposed charter amendments; and providing other matters properly relating thereto.

THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:

- 1 **Section 1.** Section 1.090 of the Charter of Carson City, being
- 2 chapter 341, Statutes of Nevada 1999, at page 1406, is hereby
- 3 amended to read as follows:
- 4 Sec. 1.090 Charter Committee: ~~Meetings;~~ *Officers;*
- 5 *meetings;* duties. The Charter Committee shall:
- 6 1. Elect a Chairman *and Vice Chairman* from among its
- 7 members who ~~shall~~ *each* serve for a term of ~~1 year;~~ *2*
- 8 *years;*
- 9 2. Meet at least once every 2 years before the beginning
- 10 of each regular session of the Legislature and when requested
- 11 by the Board or the Chairman of the Committee;
- 12 3. ~~Advise~~ *Meet jointly with* the Board *on a date to be*
- 13 *set after the final biennial meeting of the Committee is*
- 14 *conducted pursuant to subsection 2 and before the*
- 15 *beginning of the next regular session of the Legislature to*



- 1 *advise the Board* with regard to the recommendations of the
- 2 Committee concerning necessary amendments to this charter;
- 3 and
- 4 4. Assist the Board in the timely preparation of such
- 5 amendments for presentation to the Legislature on behalf of
- 6 the City.

