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## SENATE AGENDA

#### for the

# COMMITTEE ON NATURAL RESOURCES

Day Monday

Date May 12, 2003

Time 1:30 p.m.

Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Natural Resources at (775) 684-1447.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 10 COPIES OF YOUR EXHIBITS AND NOTES

### FIRST REVISED AGENDA

A.B. 473 (R1) Transfers authority to administer certain accounts that provide financial assistance to public water systems from Health Division of Department of Human Resources to Division of Environmental Protection of State Department of Conservation and Natural Resources. (BDR 40-1252)

A.B. 488 (R1) Makes various changes concerning ditches. (BDR 48-1293)

Cellular telephones must be turned off while in the committee room.

EXHIBIT A Committee on Natural Resources/Fac.

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